

Vol.

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Geraldine Smith

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Bleckley St. on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 9 day of Jan., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher

Mrs. Geraldine Smith (SEAL)

Mrs. Nellie McGill (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Mrs. Geraldine Smith

sign,

seal, and as her act and deed deliver the within written instrument, and that he with

Mrs. Nellie McGill

witnessed the execution thereof.

Sworn to before me this 29th day of January, A. D. 19 47

P. B. Fincher (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded February 12th, 19 47 at 12 O'clock BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. E. Harmon

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Westbrook Dr. on the North - Chapman Property on the East & South

#8-10-12-14-16-18

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 8 day of Jan., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher

J. E. Harmon (SEAL)

C. T. Landreth (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named J. E. Harmon

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

C. T. Landreth

witnessed the execution thereof.

Sworn to before me this 10th day of January, A. D. 19 47

P. B. Fincher (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded February 12th, 19 47 at 12 O'clock BY: E.G.