

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10304

KNOW ALL MEN BY THESE PRESENTS, That James Ira Johnston

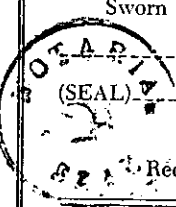
grantor(s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lots 25 & 26 Block D in Stone Estates, intersection Druid & Reid Sts.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.
Right-of-way along the curb line of the street.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 21 day of January, 19 47
Signed, sealed and delivered in the presence of:
Emmie W. Reeve James Ira Johnston (SEAL)
Webb R. Pepper (SEAL)
No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Webb R. Pepper and made oath that James Ira Johnston he saw the within named James Ira Johnston sign, seal, and as his act and deed deliver the within written instrument, and that Emmie W. Reeve he with Emmie W. Reeve witnessed the execution thereof.



Sworn to before me this 22 day of Jan., A. D. 19 47
J. N. Cantrell Notary Public Webb R. Pepper (SEAL)
Recorded February 12th 19 47 at 12 O'clock BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That C. F. Putman

grantor(s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lowens Hill Ch. on the North & East
Munsonple Air Port on the South & West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 4 day of Feb., 19 47
Signed, sealed and delivered in the presence of:
P. B. Fincher C. F. Putman (SEAL)
W. J. Riddle (SEAL)
No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that C. F. Putman she saw the within named C. F. Putman sign, seal, and as his act and deed deliver the within written instrument, and that W. J. Riddle she with W. J. Riddle witnessed the execution thereof.

Sworn to before me this 6th day of February, A. D. 19 47
C. G. McCain Notary Public P. B. Fincher. (SEAL)
Recorded February 12th 19 47 at 12 O'clock M.