

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That

*J. B. Smith*

grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of *On North Arthur Mullinax*  
*On South Childers estate* *On West Arthur Mullinax &*  
*Childers estate. On East J. B. Mattox*

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ *cut away and keep clear of said line* all trees and other ~~obstruction~~ *obstruction* objects that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
**or interfere with**

In WITNESS WHEREOF, the said grantor(s) do *es* hereunto set *his* hand(s) and seal(s)

this *5<sup>th</sup>* day of *December*, 19*46*  
Signed, sealed and delivered in the presence of:

*B. F. Farr* *J. B. Smith* (SEAL)  
*Annie Ruth Kennedy* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me *B. F. Farr* and made

oath that *he* saw the within named *J. B. Smith* sign,

seal, and as *his* act and deed deliver the within written instrument, and that he with *Annie Ruth Kennedy* witnessed the execution thereof.

Sworn to before me this *24* day of

*January*, A.D., 19*47* } *B. F. Farr* (SEAL)  
(SEAL) *C. G. Mc Cain* Notary Public

Recorded *January 27<sup>th</sup>* 19*47* at *11* O'clock *a.m.*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That

*Jack Snipes*

grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of *On North by L. J. Brain*  
*On South by Mrs Hattie Parker* *On East by Roy Collins*  
*On West by Monroe Hardin*

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ *cut away and keep clear of said line* all trees and other ~~obstruction~~ *obstruction* objects that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
**or interfere with**

In WITNESS WHEREOF, the said grantor(s) do *his* hereunto set *his* hand(s) and seal(s)

this *18<sup>th</sup>* day of *November*, 19*46*  
Signed, sealed and delivered in the presence of:

*B. F. Farr* *Jack Snipes* (SEAL)  
*Annie Ruth Kennedy* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me *B. F. Farr* and made

oath that *he* saw the within named *Jack Snipes* sign,

seal, and as *his* act and deed deliver the within written instrument, and that he with *Annie Ruth Kennedy* witnessed the execution thereof.

Sworn to before me this *19* day of

*November*, A.D., 19*46* } *B. F. Farr* (SEAL)  
(SEAL) *C. G. Mc Cain* Notary Public

Recorded *January 27<sup>th</sup>* 19*47* at *11* O'clock *a.m.*