TITLE TO REAL ESTATE—G. T. 204	
STATE OF SOUTH CAROLINA,)	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.,	
a corporation chartered under the laws of the State of South Carolina and having its principal place of business a	
a corporation chartered under the laws of the State of South Carolina and naving its principal place of business a greenville in the State of South Carolina for and in consideration of the State of South Carolina and naving its principal place of business a greenville in the State of South Carolina for and in consideration of the State of South Carolina for and in consideration of the State of South Carolina for an angle of the State of South Carolina for an analysis for an analysis for an angle of the State of South Carolina for an analysis for an ana	of
the sum of SEVEN HUNDRED (\$700.00) and No/100 - DOLLARS	
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged	d)
has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto	
Central Realty Corporation, its Successors and Assigns forever, all that certain piece,	<u> </u>
parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on	
South side of Fisher Drive and being known and designated as lot No. 39 on a Plat of prop	
of Marsmen, Inc., recorded in the R. M. C. office for Greenville County, in Plat Book "P"	·
page 5, and having according to said plat, the following metes and bounds, to-wit:	
BEGINNING at an iron pin in the center of Fisher Drive, joint corner of tracts Nos.	
and 40, and running thence with line of tract No. 40, S. 9-12 E., 499.3 feet to an iron p	
thence with rear line of lot No. 64, N. 85-43 W., 252.6 feet to an iron pin, joint corner	
10ts Nos. 38 and 39; thence with line of lot No. 38, N. 9-12 W., W12 feet to an iron pin	
certer of Fisher Drive; thence with Fisher Drive, N. 80-48 E., 245.7 feet to an iron pin,	the
beginning_corner.	
Grantor to pay 1946 taxes, and upon payment, said taxes to be prorated as ofdate of this	deed
This is a portion of the property conveyed by the heirs of E. S. Griffin to Marsmen, Inc.	
by Deed recorded in the R. M. C. office for Greenville County, in Deed Book 278, at page	
and a portion of this land, including the above described lot, is being developed as a re	
dential district, and is sold subject to the following restrictions which constitute a pa	
of the consideration hereof and shall be effective for a period of fifty (50) years from	the
date hereof:	
(1) Said property is to be sold or used for residential purposes only.	
\1/ Out a proporty to to to to the art and the proporty title	
(2) No house to be built thereon at a cost of less than \$4,000.00.	
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