

TITLE TO REAL ESTATE

2-10205

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. P. Batson grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Johnnie McDaniel on the North
Walter Green on the East, Rob Green on the South
Mr Grayley on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstruction~~ obstruction objects that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 29 day of Nov, 1946
Signed, sealed and delivered in the presence of:

P. B. Fincher J. P. Batson (SEAL)
L. S. Batson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that J. P. Batson he saw the within named J. P. Batson sign,

seal, and as his act and deed deliver the within written instrument, and that he with L. S. Batson witnessed the execution thereof.

Sworn to before me this 30th day of November, A.D., 1946
(SEAL) C. G. McBain Notary Public } P. B. Fincher (SEAL)

Recorded Dec 10 1946 at 12:13 O'clock P.M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10212

KNOW ALL MEN BY THESE PRESENTS, That H. O. Thompson grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Harry Whitlock on the North
Jones Property on the East, Jack Fisher on the South
Mrs. Florence Chesire on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstruction~~ obstruction objects that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 27 day of Nov, 1946
Signed, sealed and delivered in the presence of:

P. B. Fincher H. O. Thompson (SEAL)
A. H. Alberson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that H. O. Thompson he saw the within named H. O. Thompson sign,

seal, and as his act and deed deliver the within written instrument, and that he with A. H. Alberson witnessed the execution thereof.

Sworn to before me this 3rd day of December, A.D., 1946
(SEAL) C. G. McBain Notary Public } P. B. Fincher (SEAL)

Recorded Dec 10 1946 at 12:13 O'clock P.M.