

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. W. Kearns and Mrs. John W. Kearns,

grantor(s) of said County and State, in consideration of the sum of One Dollar to ~~me~~ (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of On North - Clyde Jones, On South - Charles E. Howard, On East - Greater Greenville Sewer Commission, On West - Parkins Mill Road (County Road)

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstructions~~ obstructions buildings that may, in any way, endanger the proper maintenance and operation of the same. said line buildings

To Cross Edge of property to give service to Melendoski Home

In WITNESS WHEREOF, the said grantor(s) do hereunto set their hand(s) and seal(s)

this 25 day of November, 19 46  
Signed, sealed and delivered in the presence of:

Mrs. John W. Kerns  
J. W. Kerns  
(Charles E. Howard) (SEAL)  
Witness to signature of Mrs. John W. Kerns & J. W. Kerns. (SEAL)

J. A. Griffeth

J. A. Griffeth

J. A. Griffeth

STATE OF SOUTH CAROLINA } ss.  
COUNTY OF GREENVILLE }

Personally appeared before me J. A. Griffeth and made

oath that he saw the within named J. W. Kerns, Mrs. J. W. Kerns,

seal, and as per act and deed deliver the within written instrument, and that he with

Chas. E. Howard witnessed the execution thereof.

Sworn to before me this 25th day of November, A.D., 19 46

H. Preston Griffin

Notary Public

J. A. Griffeth (SEAL)

Recorded November 27th, 19 46 at 10:52 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. A. James

grantor(s) of said County and State, in consideration of the sum of One Dollar to ~~me~~ in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, ~~bounded by lands of~~

Known as No. 18 Washington Avenue

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstructions~~ obstructions buildings that may, in any way, endanger the proper maintenance and operation of the same. said line buildings  
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand( ) and seal(s)

this 20th day of August, 19 46  
Signed, sealed and delivered in the presence of:

Olive P. Hindman

Frank Moore.

J. A. James (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } ss.  
COUNTY OF GREENVILLE }

Personally appeared before me Frank Moore and made

oath that he saw the within named J. A. James

seal, and as his act and deed deliver the within written instrument, and that he with

Olive P. Hindman witnessed the execution thereof.

Sworn to before me this 23rd. day of November, A.D., 19 46

C. G. McCain

Notary Public

Frank Moore (SEAL)

Recorded November 27th, 19 46 at 10:52 O'clock A. M. BY: E.G.