

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10034

KNOW ALL MEN BY THESE PRESENTS, That C. N. Davis

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of R. F. Watson on the North
Lee Roys Inc. on the East, Super Hgw. on south, R. F. Watson

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **subjects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 16 day of Nov., 19 46
Signed, sealed and delivered in the presence of:

P. B. Fincher

Clyde N. Davis (SEAL)

J. W. Smith. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named Clyde N. Davis

sign, seal, and as his act and deed deliver the within written instrument, and that he with

P. B. Fincher

witnessed the execution thereof.

Sworn to before me this 25th day of

November, A.D., 19 46

(SEAL) C. G. McCain

Notary Public

J. W. Smith (SEAL)

Recorded November 27th 19 46 at 10:52 O'clock A. M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

#7-100 34

KNOW ALL MEN BY THESE PRESENTS, That R. F. Watson

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Sou. R. R. on the North - Langston property
on the East - Edwards Estate on the South - Barto Black on the West - and lying along both
sides of Super Highway # 29.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **subjects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 16th day of November, 19 46
Signed, sealed and delivered in the presence of:

J. N. Hinton

R. F. Watson (SEAL)

Frank Moore. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Frank Moore and made

oath that he saw the within named R. F. Watson

sign, seal, and as his act and deed deliver the within written instrument, and that he with

J. N. Hinton

witnessed the execution thereof.

Sworn to before me this 25th day of

November, A.D., 19 46

(SEAL) C. G. McCain

Notary Public

Frank Moore. (SEAL)

Recorded November 27th 19 46 at 10:52 O'clock A. M. BY: E.G.