

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Fred Holliday

_____, grantor(s)
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of Lots # 24 & 25 on South side of Hillcrest
Dr. Bruce Rd. on South of property in Gantt Township

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances,
a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line
and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and~~ keep clear of ~~said line~~ all trees and other ~~obstructions~~ **objects**
that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) does _____ hereunto set his hand(s) and seal(s)
this 18th day of November, 19 46
Signed, sealed and delivered in the presence of:

Walter D. Stewart _____ F. D. Holliday _____ (SEAL)
Lewis E. King. _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Lewis E. King and made
oath that _____ he saw the within named F. D. Holliday
_____, sign,
seal, and as his act and deed deliver the within written instrument, and that he with _____

Walter D. Stewart _____ witnessed the execution thereof.
Sworn to before me this 18th day of
November, A.D., 19 46 } Lewis E. King. _____ (SEAL)
(SEAL) C. G. McCain _____ Notary Public

Recorded November 26th, 19 46 at 10 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That John B. Scoggins

_____, grantor(s)
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of On North - Parkins Mill Rd.
On South - Triangle, Augusta Rd. On East - W. B. Scoggins
On West - ----- & Sullivan Estate

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances,
a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line
and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and~~ keep clear of ~~said line~~ all trees and other ~~obstructions~~ **objects**
that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do _____ hereunto set _____ hand(s) and seal(s)
this 12 day of Nov., 19 46
Signed, sealed and delivered in the presence of:

Erskine E. Traynham _____ John B. Scoggins _____ (SEAL)
W. L. Owen. _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made
oath that _____ he saw the within named John B. Scoggins
_____, sign,
seal, and as his act and deed deliver the within written instrument, and that he with _____

W. L. Owen _____ witnessed the execution thereof.
Sworn to before me this 22 day of
November, A.D., 19 46 } Erskine E. Traynham _____ (SEAL)
(SEAL) C. G. McCain _____ Notary Public

Recorded November 26th, 19 46 at 10 O'clock A. M. BY: E.G.