

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That W. B. Scoggins

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of On North - Perkins Mill Rd.  
On South - Sullivan Estate, - On East - Sullivan Estate - On West - John Scoggins

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of said line all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
**or interfere with**

**We Reserve right to continue Line off property.**

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 12 day of Nov., 19 46  
Signed, sealed and delivered in the presence of:

Erskine E. Traynham W. B. Scoggins (SEAL)

W. L. Owen. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made oath that he saw the within named W. B. Scoggins

sign, seal, and as his act and deed deliver the within written instrument, and that he with W. L. Owen witnessed the execution thereof.

Sworn to before me this 22 day of November, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } Erskine E. Traynham (SEAL)

Recorded November 26th, 19 46 at 10 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That R. G. Batson

grantor(s) of said County and State, in consideration of the sum of ~~One~~ Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of North - C. L. Batson  
South - J. N. Batson; East - Drew Evans - West - J. B. Green

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of said line all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
**or interfere with**

**We reserve the right to continue our line from poles on your property**

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 16 day of November, 19 46  
Signed, sealed and delivered in the presence of:

Ralph L. Kelly R. G. Batson (SEAL)

Erskine E. Traynham (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made oath that he saw the within named R. G. Batson

sign, seal, and as his act and deed deliver the within written instrument, and that he with Ralph L. Kelley witnessed the execution thereof.

Sworn to before me this 22 day of November, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } Erskine E. Traynham (SEAL)

Recorded November 26th, 19 46 at 10 O'clock A. M. BY: E.G.