TITLE TO REAL ESTATE	 		?		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		y (* 1.1	2-1026	67	
·	PRESENTS, That	•	. Martin		
				, grantor(S)	
acknowledged, do hereby grant unto sa	id DUKE POWER,	COMPANY, its succe	n hand paid by DUKE POWER COMPANY, the essors and assigns, the right, privilege and easeme	nt to go in and upon that	
•			T. G./ Hawkins Sr. on the No		
road on the East, Mrs.	Clara Davis c	on the South			
and to construct, maintain and operate:	in, upon, and through	said premises, in a pr	oper manner, with poles, wires and other necessar at all times to enter upon said premises for the pu	v apparatus and appliances.	
and making necessary repairs and alterathat may, in any way, endanger the pro-	ations thereon; togeth	er with the right at a	all times to cut-away and-keep/clear of-asid-line-all	trees and other obstructions O buildings	objec
	interfere wit			9	
•			hereunto sether	hand(S) and seal(S)	
thisday of Signed, sealed and delivered in the prese	June ence of:	, 19_ 46 .			
J. W. Smith			Melzena G. Martin	(SEAL)	
Mrs. W. M. Martin,					
STATE OF SOUTH CAROLINA			h.	All of the second secon	
	ss.			•	
Personally appeared before me		J. W. Smith	·	and made	
oath thathe saw th					
			·	sign,	,
•			rument, and that he with		
Sworn to before me this.			itnessed the execution thereof.		
(SEAL) C. G. McCain		-, A.D., 19	J. W. Smith	(SEAL)	
RecordedNov	ampan yatn				
		•	O'clock		3.
		•			3.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	,	•	2-1026	57	3.
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