

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

7-10021

KNOW ALL MEN BY THESE PRESENTS, That W. M. Hawkins

grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Mr. Benifield on the North, Flynn Estate on the East, Preston Hawkins on the South, B. F. Goodwin on the West,

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**

or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 21 day of Nov., 19 46

Signed, sealed and delivered in the presence of:

P. B. Fincher

W. M. Hawkins (SEAL)

Booker F. Foster (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named W. M. Hawkins

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Booker F. Foster

witnessed the execution thereof.

Sworn to before me this 22nd. day of

November, A.D., 19 46

(SEAL) C. G. McCain

Notary Public

P. B. Fincher (SEAL)

Recorded November 26th 19 46 at 10 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

7-10021

KNOW ALL MEN BY THESE PRESENTS, That Booker T. Foster

grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Joe Goodwin on the North, William Hawkins on the East, Lee Goodwin on the South, C. C. Johnson on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**

or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 21 day of Nov., 19 46

Signed, sealed and delivered in the presence of:

P. B. Fincher

Booker F. Foster (SEAL)

H. L. Craig. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Booker F. Foster

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

H. L. Craig

witnessed the execution thereof.

Sworn to before me this 22nd. day of

November, A.D., 19 46

(SEAL) C. G. McCain

Notary Public

P. B. Fincher. (SEAL)

Recorded November 26th 19 46 at 10 O'clock A. M. BY: E.G.