| TIT | LE TO REAL ESTATE |
|---------------------------------------|--|
| ТН | IE STATE OF SOUTH CAROLINA, |
| • | County of Greenville. |
| • | KNOW ALL MEN BY THESE PRESENTS, That I. C. W. Cason |
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| | |
| | in the State aforesaid, |
| | in consideration of the sum of |
| | FOUR THOUSAND THREE HUNDRED (\$4,300.00). Dollars |
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| | mein hand paidin hand paid |
| at a | nd before the sealing of these presents by |
| | |
| (the | e receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said |
| | Alta Young Crenshaw, her Heirs and Assigns forever, |
| A11 | that piece, parcel or lot of land inGreenvilleTownship, Greenville County, State of South Carolina. |
| ; | in the town of West Greenville, having a frontage of 50 feet on the North side of Perry |
| | Avenue, with a depth in parallel lines of approximately 130 feet, being more particularly |
| | described as follows: according to Plat by Dalton & Neves, Engineers, May 1936, recorded |
| <u></u> | in the R. M. C. office for Greenville County in Plat Book "I" at page 13, and having according to said plat, the following metes and bounds, to-wit: |
| | BEGINNING at a stake on the North side of Perry Avenue 350 feet in a Westerly |
| | direction from Queen Street, at corner of property now or formerly of Garren; thence with |
| | line of his lot, N. 21-50 E. 131 feet, more or less, to a fence in line of property now or |
| | formerly of A. F. Ballentine; thence with said fence and line N. 66-58 W., 50 feet to a |
| | stake, corner of Jones property; thence with his line, S. 21-50 W., 130 feet, more or less, to a stake on Perry Avenue; thence with Perry Avenue, S. 65-54 E. 50 feet to the |
| | beginning corner. |
| · · · · · · · · · · · · · · · · · · · | Grantor to pay all taxes through 1946. |
| | CMAMD OD CAUNII CADATTIIA \ |
| | STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE) R-E-L-E-A-S-E |
| | FOR VALUE RECEIVED, The South Carolina National Bank of Charleston, S. C., the |
| | owner and holder of a Note secured by Mortgage covering the within described property, |
| | executed by C. W. Cason on April 1, 1946, in the original sum of \$6,000.00, recorded in the R. M. C. office for Greenville County, S. C., in Mortgage Book 344, page 119, does |
| | hereby release the within described property from the lien of said mortgage. |
| | IN WITNESS WHEREOF The South Carolina National Bank of Charleston, S. C., has caused |
| | its Corporate Seal to be hereunto affixed and this Release to be subscribed by its duly |
| | authorized officer. THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTOR |
| · · · · · · · · · · · · · · · · · · · | Signed, sealed and delivered in S. C. |
| | the presence of: By R. S. Small, Cashier (SEAL) |
| | Pauline McHugh Clay Elrod, Asst. Cashier. |
| | J. L. Webb, Jr. |
| | State of South Carolina, |
| | County of Greenville. |
| | PERSONALLY appeared before me Pauline McHugh and made on the that she saw the within |
| · | named South Carolina National Bank of Charleston S. C., by its duly authorized officer |
| | R. S. Small, Cashier sign, seal with its Corporate Seal, and as the act and deed of said |
| | Corporation deliver the within written Release, and that she with J. L. Webb, Jr. wit- nessed the execution thereof. |
| | SWORN to before me this |
| | the 25th day of November, 1946. Pauline McHugh |
| OT A | Milton J. Whitmire (LS) |
| <u> </u> | Totary Public for South Carolina. |
| 0- | Release recorded November 25th, 1946 at 1:16 P.M. #19953 BY:E.G. |