

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That H. J. Tripp _____, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of North by J. T. Moseley West Mrs. Tempie McKittrick, South, Mrs. Sallie Scott, East Mrs. Lena Traynham & Mrs. Mae Southern

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times ~~to cut away~~ and keep clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do _____ hereunto set _____ hand(s) and seal(s) this 27th day of Sept., 19 46
Signed, sealed and delivered in the presence of:

Mrs. H. J. Tripp _____ H. J. Tripp _____ (SEAL)
D. E. Darby _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me D. E. Darby _____ and made oath that _____ he saw the within named H. J. Tripp _____ sign, seal, and as his _____ act and deed deliver the within written instrument, and that he with Mrs. H. J. Tripp _____ witnessed the execution thereof.

Sworn to before me this 1st day of October, A.D., 19 46
(SEAL) C. G. McCain _____ Notary Public } D. E. Darby _____ (SEAL)

Recorded October 29th 19 46 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That O. Y. Brownlee & O. Y. Brownlee, Jr. _____, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lots 9 & 10 E. Tallulah Dr. on South west corner of Smith St.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times ~~to cut away~~ and keep clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do as _____ hereunto set his _____ hand(s) and seal(s) this 15 day of Sept., 19 46
Signed, sealed and delivered in the presence of:

Jean Kennett _____ O. Y. Brownlee _____ (SEAL)
Erskine E. Traynham _____ O. Y. Brownlee, Jr. _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham _____ and made oath that _____ he saw the within named O. Y. Brownlee and O. Y. Brownlee, Jr. _____ sign, seal, and as their _____ act and deed deliver the within written instrument, and that he with Jean Kennett _____ witnessed the execution thereof.

Sworn to before me this 3rd. day of October, A.D., 19 46
(SEAL) C. G. McCain _____ Notary Public } Erskine E. Traynham _____ (SEAL)

Recorded October 29th 19 46 at 11 O'clock A. M. BY: E.G.