

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA,
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Edith M. Batson,

in the State aforesaid.

in consideration of the sum of fifty-Five Hundred & no/100 (\$5500.00)

DOLLARS,

~~and assumption of the mortgage hereinbelow set forth~~

to me paid by O. L. Gresham and John Gresham

in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said O. L. Gresham and John Gresham

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina.

and described as follows:

Beginning at an iron pin on the line of a tract of land containing 14 66/100 acres, and running thence S. 5-45 W. 3.00 to a bend in a gully; thence S. 30 W. 1.00 to a bend in said gully; thence S. 75-45 W. 2.20 to a bend; thence N. 89 W. 1.45 to bend; thence S. 35 W. 1.55 to bend; thence S. 74-30 W. 1.05 to an iron pin in the Laurens Road; thence along Laurens Road to Todd's corner; thence with Todd's line N. 41-15 E. 10.62 to a point on line of the first described tract; thence with line of same land, N. 61-45 W. 3.20 to the beginning corner, containing two and 6/10ths acres, more or less.

Also, all that other piece, parcel or tract of land in the said County and State, and described as follows:

Beginning at an iron pin on the line of the 14 66/100 acre tract of land described in a deed to Mamie H. Fulmer, beginning at a stone, joint corner of Painter's land and Todd's land and this tract, and running thence N. 28-30 E. 7.12 chains to a point in Painter's line; thence N. 61-45 W. 4.49 chains to a point; thence S. 28-20 W. 7.12 chains to a point, joint corner of above described tract; thence with line of the above described tract, S. 61-45 E. 4.49 chains to the point of beginning, containing three and 4/10ths acres, more or less.

The two tracts described above are the same premises conveyed to the grantor by Carrie Lee Baldwin by deed dated August 18, 1944, recorded in the R. M. C. Office for Greenville County, S. C. in Volume 266 at Page 291.

The grantees agree to pay taxes for the year 1946.

The grantor agrees to give possession of the premises on or before January 1, 1947.

The property hereinabove described is subject to a mortgage executed by Edith M. Batson to Citizens Bank of Fountain Inn for \$1000 dated August 27, 1946, recorded in R. M. C. Office in Mortgage book 350, page 201.

RECORDED IN MORTGAGE BOOK 350 PAGE 201