The above described land is	the same	conveyed to me hv	Minnie L. Hahn	
on the	24th	day of October	19 38 deed	4
recorded in office of Register of Mesne Con TOGETHER with, all and singular, the	veyance for Greenville County in	Book	2	59 .
TO HAVE AND TO HOLD, all and s				
Edna Cam	obell Bramlett, her			
				_heirs and assigns forever.
ANDI	,			
do hereby bind			heirs, exec	cutors and administrators to
warrant and forever defend, all and singular, Edna Campbel	the said premises unto the said		·	•
heirs and assigns, againstme		and	my	hairs and aminet
person whomsoever lawfully claiming, or to	claim the same, or any part thereo	of.		
			·	
Witnesshand.	and seal this	10th	day of August	in the control
our Lord one thousand nine hundred and	1 orty-six		and in the one hundred and	
year of the Independence of the United Sta Signed, Sealed and Delivered in the Preser			•	
Mollie E Wood			J. H. Bramlett	(L. S.)
T D Tonfond				· '
				` '
			·	
				(L. S.)
	S. C. Stamps Cancelled, \$U. S. Stamps Cancelled, \$		=	
	O. O. Stamps Cancened, W		<b>Do</b> CCents	
THE STATE OF SOUTH CAROLINA,				
Greenville County.	) 			
PERSONALLY appeared before me	Mollie F. Woo	d		
<u></u>				~
and made oath that _9he saw the within na	med <b></b>	H. Bramlett		-~
				<u>-</u>
		****		
		<del>-</del>		
sign, seal, and ashis	act and deed, deliver	the within written deed; and	that _ <b>S</b> _he, with	
	J. D. Lanford		witne	essed the execution thereof.
SWORN to before me, this10t1	<b>)</b>			,
day of August  J. D. Lanford		<u>M</u>	ollie F. Wood	
Notary Public for South C	Carolina (L. S.)			
THE STATE OF SOUTH CAROLINA,  Greenville County.	GRAN	NTEE WIFE OF GRA	NTOR. RENU	NCIATION OF DOWER
,				
I,concern, that Mrs				· , ,
the wife of the within named				
did this day appear before me, and upon being fear of any person or persons whomsoever, ren				
tear of any person or persons whomsoever, ren				II
				· · · · · · · · · · · · · · · · · · ·
heirs and assigns, all her interest and estate,		Dower of, in or to all and si	ngular the premises within mentioned	and released.
GIVEN under my hand and seal, this				
Notary Public for South C	f			
		• -		
Recorded August 10	lth	19_ <b>46</b> , at <b>12</b> •1	08 <b>-</b> o'clock,	<b></b>

By:M.R.