TITLE TO REAL ESTATE KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Alton Chandler, of Greenville County in the State aforesaid, in consideration of the sum of Thirty-five hundred and no/100 Dollars to me in hand paid at and before the sealing of these presents by T. M. Douglas and Mrs. Wilma A. Douglas (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said T. M. Douglas and Mrs. Wilma A. Douglas: All those certain two tracts of land ~~xxxxxxxxxxxxxxxxxxxxxxxx~~ Fairview Township, Greenville County, State of South Carolina. located north of the Georgia Road about two miles west of Simpsonville, adjoining lands of the estate of Mrs. Cumire Alverson, L. H. Thompson, et al, and more particularly described as follows:

Tract No. 1:-

Beginning at an iron pin, and running thence N. 63-41 E. 21.20 to a stone on branch; thence down branch 10.87 chains to a black gum on fork of branch; thence S. 64 3/4 W. 11.10 to stone; thence S. 57½ W. 6.97 to a pin; thence N. 25½ W. 10.97 to the beginning corner, and containing 19.79 acres, more or less.

Tract No. II:-

Beginning at a stone on bank of branch and running thence up the branch 1.31 chains to a maple; thence S. 63½ W. 21.40 to iron pin; thence S. 20¼ E. 1.10 to iron pin; thence N. 63-41 E. 21.20 to the beginning corner, and containing 2 3/4 acres, more or less.

July 6, 1946.

For value received, we hereby release from the real estate mortgage given Farmers Bank of Simpsonville by Alton Chandler as recorded in the Greenville County, S. C., R. M. C. Office in Vol. #342 at Page 303, the two tracts of land hereinabove conveyed to T. M. Douglas and Mrs. Wilma A. Douglas of even date. Signed by

Witnesses:-

J. A. Marler

T. A. Cox

Farmers Bank of Simpsonville,
BY: D. L. Bramlett,
President.

STATE OF S. C.
GREENVILLE COUNTY.

PERSONALLY appeared before me J. A. Marler and certified that he saw the within named D. L. Bramlett, as President, sign, seal and as his act and deed, deliver the within instrument, and that he with T. A. Cox witnessed the execution thereof, this the 6th day of July, 1946.

W. F. Gresham
Notary Public for S. C.

J. A. Marler.

Release recorded July 9th, 1946 at 10 A. M. #11567 BY: E.G.