Vol._

STATE OF SOUTH CAROLINA			i
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COUNTY OF GREENVILLE	<i>\$</i>	•	
KNOW ALL MEN BY THESE P	RESENTS, ThatBeatt	ie J. Roper	
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said County and State, in cons hereby acknowledged, do hereby gran	sideration of the sum of One Dolla it unto said DUKE POWER COMPANY,	or to me (us) in hand paid by DUKE POWER CO its successors and assigns, the right, privilege and ea	MPANY; the receipt whereof sement to go in and upon that
rtain tract or lot of land situated in s	aid County and State, bounded by lands o	of	
W. M. Farr on the	North,	. <u></u>	
W. M. Ferr on the	East		
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Paul Livingston on			
line for the purpose of transmitting p	ower by electricity, together with the righ	a proper manner, with poles, wires and other necessible at all times to enter upon said premises for the p	urpose of inspecting said line
nd making necessary repairs and alter at may, in any way, endanger the prop	rations thereon; together with the right of the same orfere with	at all times to sub away and keep/clear of said line a	buildings
In WITNESS WHEREOF, the said	grantor(s) do_ 0.8	hereunto sethis	hand(s) and seal(s)
is 25th day of	Fabruary , 19 46 sence of:	6	-
		Beattie J. Roper	(CEAT)
ctice H' wobet			
PATE OF SOUTH CAROLINA	`	•	
COUNTY OF GREENVILLE	\ss		
Personally appeared before me	J. W. Smith		and made
		Roper	l .
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		nstrument, and that he with	
•		_witnessed the execution thereof.	
- V			
Sworn to before me this	bruary AD 19 46	} J. W. Smith	(SEAL)
C. G. McCain			
EAL) C. G. McCain			
Recorded J	uly 8th 19 46	at 12 O'clock	BY:E.G.
TATE OF SOUTH CAROLINA		,	
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PR		J. P. Hodgens r to me (us) in hand paid by DUKE POWER COI	, grantor(s)
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