

TITLE TO REAL ESTATE G.T. 210

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Z. V. Bridgeman \_\_\_\_\_, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of J. R. Keeler on the North \_\_\_\_\_  
Paul Livingston on the East, F. N. Brown on the South, Jim Fletcher on the West, \_\_\_\_\_

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut-away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
**or interfere with**

In WITNESS WHEREOF, the said grantor(s) do ~~as~~ hereunto set his hand(s) and seal(s)

this 25th day of February, 19 46  
Signed, sealed and delivered in the presence of:

J. W. Smith \_\_\_\_\_ Z. V. Bridgeman \_\_\_\_\_ (SEAL)

Beattie J. Roper \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

Personally appeared before me J. W. Smith \_\_\_\_\_ and made

oath that \_\_\_\_\_ he saw the within named Z. V. Bridgeman \_\_\_\_\_ sign,

seal, and as his \_\_\_\_\_ act and deed deliver the within written instrument, and that he with

Beattie J. Roper \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 26th day of February, A.D., 19 46 } J. W. Smith \_\_\_\_\_ (SEAL)

(SEAL) C. G. McCain \_\_\_\_\_  
Notary Public

Recorded July 8th 19 46 at 12 O'clock -- M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Anthony Scalf, Birdie Scalf, W. R. Trull \_\_\_\_\_, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Scout Camp an others on the North \_\_\_\_\_  
Mrs. Forrester on the East; Clarence Layton on the South, D. B. Hunt on the West \_\_\_\_\_

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut-away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
**or interfere with**

In WITNESS WHEREOF, the said grantor(s) do ~~as~~ hereunto set his hand(s) and seal(s)

this 25th day of February, 19 46  
Signed, sealed and delivered in the presence of:

A. N. Cox \_\_\_\_\_ Anthony Scalf \_\_\_\_\_ (SEAL)

C. B. Watkins \_\_\_\_\_ Birdie Scalf \_\_\_\_\_ (SEAL)  
W. R. Trull \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

Personally appeared before me A. N. Cox \_\_\_\_\_ and made

oath that \_\_\_\_\_ he saw the within named Anthony Scalf, Birdie Scalf, W. R. Trull \_\_\_\_\_ sign,

seal, and as their \_\_\_\_\_ act and deed deliver the within written instrument, and that he with

C. B. Watkins \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 27th day of February, A.D., 19 46 } A. N. Cox \_\_\_\_\_ (SEAL)

(SEAL) C. G. McCain \_\_\_\_\_  
Notary Public

Recorded July 8th 19 46 at 12 O'clock -- M. BY: E.G.