	Vol. ~ U 1
TITLE TO REAL ESTATE—G.T. 211	45859 Provence-/arrard od.—greenville
STATE OF SOUTH CAROLINA	
}	COURT OF COMMON PLEAS
County of Greenville	
TO ALL WHOM THESE PRESENTS SHALL COM	E:
I, E. INMAN, Master in and for the County afores	aid, SEND GREETINGS:
WHEREAS, Bessie Q. Wood, in	her own right, and as Administratrix of the Estate of I. M.
Wood docood	
Wood, deceased	
,	
on or about theday of	ofin the year of
	seven exhibited her complaint in the Court of
T-	T. J. Wood, et al
Common Pleas, for the County aforesaid, against	
demanding relief as to the real estate described in	the complaint: and the cause being at issue, came on to be heard on the 21st of December, 1945
marked and the 29th of April 19 4	6, and such proceedings were had therein as resulted in a Decree
II	
of the said Court, whereby it was adjudged and decreed	d that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN, Master in and for
for the purposes mentioned in the said decree, as by	reference thereto on file in said Court, will appear; (See Judgement Roll No <u>E10572</u>)
NOW, THEREFORE, Know All Men by These Pro	esents, That I, E. INMAN, Master in and for the County of Greenville aforesaid, by virtue of the aforesaid
decree, and upon receipt of \$161.	
HAVE GRANTED, conveyed and released, and by	these Presents, DO GRANT, convey, and release unto the said
R	B. Colvin
1(•	D. OOLVIN
WAR 2 - I - I	
1)	ertain lot of land located near the southern limits of the town
of Greer in Chick Springs Towns	hip, County and State aforesaid and known and designated as Lot
No. 12 of the property of the I	. M. Wood estate, as shown on plat made by H. S. Brockman,
15	d plat being of record in the R. M. C. for Greenville County in
11	ng the following metes and bounds and courses and distances,
as shown by said plat to-wit:	and real and and and country and courses and
as shown by said plat to-wit;	
BEGINNING a	t a point in the northern line of Campbell Street, corner of Lot
No. 13, and running thence alon	g the line of this lot N. 1-33 E. 226 feet to point in line of
N.	ne of this lot N. 71-21 W. 62.7 feet to corner of Lot No. 11;
i	ot S. 1-33 W. 245 feet to point in the northern line of Campbell
tr	
Street, Mience along the line o	f said street S. 88-27 E. 60 feet to the point of beginning."
The grantee	is to pay all taxes on the above property beginning with
the year 1946.	
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