| Vo | 21 |
|--|--|
| TITLE TO REAL ESTATE | Keys Printing Co., Greenville, S. C. |
| STATE OF SOUTH CAROLINA, | |
| Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS That | Pauline H. Garrett, of Greenville County |
| | |
| | |
| in consideration of the sum of Twenty-One Thousa | and and No/100 Dollar |
| | ns on |
| to me paid by John F. Robi | |
| | reported beggined cold and released and by these presents do grant bargain sell and release |
| in the State aforesaid, the receipt whereof is hereby acknowledged, have gunto the said John F. Robinson, his hei | granted, bargained, sold and released, and by these presents do grant, bargain, sell and releasers and assigns forever: |
| | |
| | or lot of land situate, lying and being in the State |
| | the south side of Mclver street in Ward Six of the C |
| of Greenville, and being known and design | nated as Lot No. 46, a 10-foot strip adjacent thereto |
| | No. 45, and another strip 10 feet wide, parpendicula |
| | com the rear of Lot No. 46-A, as shown by plat of a |
| | ded in the R. M. C. office for Greenville County |
| in Plat Book G, at page 20, and having th | |
| THE TAC DOOR GO AS PAGE ES AND HIGHTING OF | |
| | and the state of Matters at the state 176 66 part |
| | ne south side of McIver street at a point 116.66 feet |
| | rsection of McIver Street and Afton Avenue, and runni |
| thence along the line of Lot No. 45, S. L | 1-15 W. 171.8 feet to an iron pin in line of Lot No. |
| thence along the line of Lot No. 47, S. 8 | 35-40 E. 116.66 feet to an iron pin on the west side |
| Afton avenue; thence along the line of se | aid Afton avenue, N. 4-15 E. 10 feet to an iron pin; |
| thence N. 85-40 W. 53.33 feet to an iron | pin in line of Lots Nos. 46 and 46-A; thence along t |
| joint line of said lots, N. 4-15 E. 160.9 | feet to an iron pin at the joint corner of said lot |
| on the south side of Mclver Street: thenc | ce along the line of said McIver Street, N. 85-40 W. |
| 63.33 feet to the beginning corner. | |
| -/-// | |
| | |
| | |
| | |
| | |
| The above described land isthe same conveyed | ed to me by P. A. Bonham |
| on the 24th | day of September 19 43, deed recorded in office of Regist |
| of Mesne Conveyance for Greenville County, in Book | PagePage |
| TOGETHER with all and singular the rights, members, hereditar | ments and appurtenances to the said premises belonging or in anywise incident or appertaining |
| TO HAVE AND TO HOLD, all and singular, the premises before | mentioned unto the said John F. Robinson, his |
| T | yheirs and assigns, forever |
| ANDdo hereby bindmyod.i. | said John F. Robinson, his |
| | heirs and assign. |
| against me | and my heirs, and every oth |
| person whomsoever lawfully claiming, or to claim the same, or any part | |
| | Thintoenth May in the work |
| our Lord one thousand nine hundred and Forty-six | Thirteenth day of May in the year |
| Signed, sealed and Delivered in the Presence of | Pauline H. Garrett (SEA) |
| J. S. Garrett | Pauline H. Garrett (SEA) |
| D. K. Cain | |
| S. C. Stamps Cancelled, \$ | 42and OUCents. |
| U. S. Stamps Cancelled, \$ | 23 Cents. |
| | |
| | |
| STATE OF SOUTH CAROLINA,) | PROBATE |
| Committee Country PERSONALL | Y appeared before me J. S. Garrett |
| Greenville County.) PERSONALL Pauline | H. Garrett |
| heract and deed, d | deliver the within written Deed; for the uses and purposes herein mentioned, and thathe |
| sign, seal, and as her act and deed, d | |
| SWORN to before me, this Thirteenth |) |
| Mio T | 16 : T S Connett |
| D. R. Cain (L. Notary Public, S. C. | S.) (|
| Notary Public, S. C. | j |
| | - |
| ì | |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER. |
| Greenville County. | |
| I, | , a Notary Publicdo hereby certify unto all whom it m |
| concern, that Mrs | |
| the wife of the within named | |
| did this day appear before me, and upon being privately and separate | ely examined by me, did declare that she does freely, voluntarily and without any compulsions and forever relinquish unto the within named |
| dread or fear of any person or persons whomsoever, renounce, relea | se, and forever relinquish unto the within named |
| A STATE OF THE STA | nd claim of Dower of, in, or to all and singular the premises within mentioned and release |
| | |
| GIVEN under my hand and seal, thisAnno Domini 19 | - |
| | |
| Notary Public, S. C. | ' .) |
| | |
| Morr 32+h | $_{10}$ $_{16}$ $_{21}$ $_{11:17}$ $_{22:12:1}$ $_{12}$ $_{13}$ $_{14}$ $_{12}$ |
| Recorded. May 13th | 19 46, at 11:17 o'clock A. M. BY:N.S. |