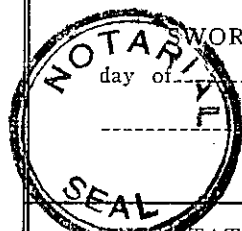


The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
 \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed \_\_\_\_\_  
 recorded in office of Register of Mesne Conveyance for Greenville County in Book \_\_\_\_\_ Page \_\_\_\_\_  
 TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or  
 appertaining.  
 TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said \_\_\_\_\_  
 \_\_\_\_\_ **W. R. Taber, his** \_\_\_\_\_  
 \_\_\_\_\_ heirs and assigns forever.

AND **we** \_\_\_\_\_  
 do hereby bind **ourselves, our successors and assigns,** \_\_\_\_\_ ~~\_\_\_\_\_~~ to  
 warrant and forever defend, all and singular, the said premises unto the said \_\_\_\_\_  
 \_\_\_\_\_ **W. R. Taber, his** \_\_\_\_\_  
 \_\_\_\_\_  
 heirs and assigns, against **us** \_\_\_\_\_ and **our successors and assigns,** \_\_\_\_\_, and against every  
 person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness **our** \_\_\_\_\_ hand and seal \_\_\_\_\_, this **26th** \_\_\_\_\_ day of **April** \_\_\_\_\_ in the year of  
 our Lord one thousand nine hundred and **Forty-six** \_\_\_\_\_ and in the one hundred and **seventieth** \_\_\_\_\_  
 year of the Independence of the United States of America.  
 Signed, Sealed and Delivered in the Presence of:  
 \_\_\_\_\_  
**W. F. Loggins** \_\_\_\_\_  
**Joseph E. Johnston** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**J. B. League** \_\_\_\_\_  
**A. D. Asbury** \_\_\_\_\_  
**W. F. Jackson** \_\_\_\_\_  
**Brown Mahon** \_\_\_\_\_ (L. S.)  
**G. L. McCullough** \_\_\_\_\_ (L. S.)  
**W. T. Potter** \_\_\_\_\_ (L. S.)  
**J. G. Murray** \_\_\_\_\_ (L. S.)  
**C. R. Babb** \_\_\_\_\_ (L. S.)  
**Trustees of School District 17-A of the** \_\_\_\_\_  
**City of Greenville** \_\_\_\_\_  
 S.C. ~~xxx~~ Stamps Cancelled, \$ **6** and **00** Cents  
 U.S. ~~xxx~~ Stamps Cancelled, \$ **3** and **30** Cents

THE STATE OF SOUTH CAROLINA, }  
 Greenville County. }  
 PERSONALLY appeared before me \_\_\_\_\_ **W. F. Loggins** \_\_\_\_\_  
 \_\_\_\_\_  
 and made oath that \_\_\_\_\_ he saw the within named **J. B. League, A. D. Asbury, William F. Jackson, Brown Mahon, G. L.**  
**McCullough, W. T. Potter, J. G. Murray and C. R. Babb, as Trustees of School District 17-A**  
**of the City of Greenville,** \_\_\_\_\_  
 \_\_\_\_\_  
 sign, seal, and as **their** \_\_\_\_\_ act and deed, deliver the within written deed; and that \_\_\_\_\_ he, with \_\_\_\_\_  
 \_\_\_\_\_ **Joseph E. Johnston** \_\_\_\_\_ witnessed the execution thereof.



SWORN to before me, this **26th** \_\_\_\_\_  
 day of **April** \_\_\_\_\_ A. D., 19 **46** \_\_\_\_\_  
 \_\_\_\_\_ **Geneva E. Harris** \_\_\_\_\_ (L. S.)  
 Notary Public for South Carolina

**W. F. Loggins.**

STATE OF SOUTH CAROLINA, }  
 Greenville County. }  
 I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may  
 concern, that Mrs. \_\_\_\_\_  
 the wife of the within named \_\_\_\_\_  
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread  
 or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_  
 \_\_\_\_\_  
 heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal, this \_\_\_\_\_  
 day of \_\_\_\_\_ A. D., 19 \_\_\_\_\_  
 \_\_\_\_\_ (L. S.)  
 Notary Public for South Carolina.  
 Recorded **May 2nd.** \_\_\_\_\_ 19 **46** \_\_\_\_\_ at **5:02** \_\_\_\_\_ o'clock, \_\_\_\_\_ P. \_\_\_\_\_ M BY: **E. G.**