STATE OF SOUTH CAROLINA,	·]		
Greenville County.			
•	PRESENTS, That I. Jeff R.	Richardson,	
in the State aforesaid	me Thousand (\$1000.00)		Dellara
to me paid by		ugh	
		argained, sold and released, and by these presents do grant, barge	ain, sell and release,
anto inc said 1123-11-11-11-11-11-11-11-11-11-11-11-11-11			
XICARBAN XIX XIXIXXXX XXXX XXXX XXXX			A DESCRIPTION OF THE PROPERTY
All that n	iece nergel and tract o	f land lying and being in the Town. o	f Simpsonvill
		of the property conveyed to me from	
		Number 2 on a plat made by E. E. Gar	'
	and being more specific		
		st side of Main Street 100 feet north	hwestwerd fro
		feet along the line of the Pure Oil	1
		ber 3 to a 25 foot alley; thence alor	
		thence along the joint line of lots	
Z S. 65 W. 101 feet to	iron pin on Main Street	S. 25 E. 92 feet to the beginning co	orner.
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