Vol.____

| STATE OF SOUTH CAROLINA, County of Greenville KNOW ALL MEN BY THESE PRESENTS, That Alton Chandler. | |
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| County of Greenville | |
| County of Greenvine | |
| PMANU ALL MEN BY THESE DETSENTS That ALURA PROBRETS'S | |
| of Greenville County | |
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| in consi | |
| Three Hundred Twenty-Five and no/100 | , Dollars |
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| to | in band paid |
| at and before the scaling of these presents by H. M. Moore and Mrs, Arra B. Moore | |
| at and detote the stands of these presents - years | |
| | |
| 1 | |
| (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release, | unto the said |
| H. M. Moore and Mrs. Arra B. Moore | |
| All that piece, parcel or lot of land in | |
| All that piece, parcel or lot of land in | caronna, |
| located in the town of Simpsonville one lot on the north side of North Pliny Cir. | ele. known and |
| designated as /Lot #15 of the subdivision known as League Estates, according to a | nlat made by |
| designated as (Lot #15 of the subdivision known as League Batates, according to | C. Office in |
| W. J. Riddle, surveyor, (said plat recorded in the Greenville County, S. C., R. I | t the following |
| Plat Book "K", pages 111 & 112.) October, 1941, and having according to said pla | o me tottowning |
| metes and bounds, to-wit: | |
| Beginning at an iron pin at the southeast corner of lot #14 and run | ning thence along |
| the north side of North Pliny Circle N. 70-15 E. 100 ft. to corner of lot #16; the | nence with line |
| of lot #16, N. 19-45 W. 200 ft. to pin; thence S. 70-15 W. 100 ft. to corner of | Lot #14; thence |
| with line of Lot #14, S. 19-45 E. 200 ft. to the beginning corner. | man and a const |
| Said lot being a portion of the tract of land conveyed to W. Pliny | League by S. J. |
| Wilson by deed dated Feb. 11, 1890, said deed recorded in the R. M. C. Office for | |
| County in Deed Book 114 at page 337. See also Judgement Roll, Clerk of Courts 0 | ffice, Greenville |
| County, S. C. | |
| Subject to the following restrictions:- | |
| 1. No residence shall be built on said property costing less than | \$2,000,00 |
| | n a newfort of |
| | |
| ten years. | |
| | |
| For value received, the second lot of land as described in a mortga | ge given by |
| سيند المراجعة | |
| Alton Chandle to Farmers Bank of Simpsonville on Feb. 18, 1946, same recorded in | the Greenville |
| Alton Chandle to Farmers Bank of Simpsonville on Feb. 18, 1946, same recorded in Co. S. C. R. N. C. Office in Vol. 342, at page 303, is hereby released from said | mortrage. |
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