Vol	<b>T</b>
TITLE TO REAL ESTATE Keys Printing	Co., Greenville, S. C.
STATE OF SOUTH CAROLINA, Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That I, Eugene E. Johnson, of Greenville County	
in consideration of the sum of Three Thousand, Two Hundred and no/100	
•••••••••••••••••••••••••••••••••••••••	· ·
to me paid by Paul L. Scarbourough	
in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, unto the said Paul L. Scarborough, his heirs and assigns forever:	
KAR KARAK KEKARAK KENENGERAN KENGERAN KENENGERAN KENENGERAN KENENGERAN KENENGERAN KENENGERAN KENENGERAN KENGERAN	**************************************
All that certain piece, parcel or lot of land situate, lying and being in	
South Carolina, County of Greenville, and in Greenville Township, in Section 5 of a s	subdivision
of the property of Judson Mills Village, and being known and designated as Lot No. 78	, of Section
5, of Judson Mills Village as shown on plat thereof made by Dalton & Neves, Engrs., a	nd recorded
in the R. M. C. Office for Greenville County in Plat Book K, at pages 33 and 34, and following metes and bounds, to-wit:	having the
Beginning at an iron pin on the south side of Eleventh Street, at the corn	er of Lot
No. 79, which point is 142 feet west from the southwest corner of the intersection of	
Street and Neubert Avenue, and running thence along the line of said Lot No. 79, S. 1	-55 E. 160
feet to an iron pin; thence S. 88-09 W. 70 feet to an iron pin at the rear corner of	Lot No. 77;
thence along the line of that lot, N. 1-55 W. 160 feet to an iron pin on the south si	
th street; thence along the line of Eleventh Street, N. 88-09 E. 70 feet to the begin The above described lot is shown on the Township Block Book at Sheet No. 1	<del></del>
Lot No. 3.	II, DIOCK O,
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.  RELEASE.  For value received First Fodorel Servings & I on Assertation & G	
For value received, First Federal Savings & Loan Association of Greenville corporation, the owner and holder of a certain note and mortgage in the sum of \$4700.	
executed by Eugene E. Johnson and recorded in the R. M. C. Office for Greenville Coun	
Mtg. Bk. 340, page 11, does hereby release, relinquish and forever discharge the with	in
described Lot from the Lien of said mortgage. In witness whereof said corporation ha	s here-
unto caused its seal to be affixed this the Second day of January, 1946. Witnesses:	
Hazel Lee FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  Vivian Whitmire GREENVILLE (SEAL)	OF.
BY: Z. A. Smith (L. S.)	
Secretary and Treasurer.	
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE. PROBATE.	
Personally appeared before me Hazel Lee and made oath that she saw the with First Federal Savings and Loan Association of Greenville, by its duly authorized office.	nin named
Smith, as Secretary and Treasurer sign, seal, and as the act and deed of said corpora	ser, Z. A.
the within written release and that she with Vivian Whitmire witnessed the execution	there of
Sworn to before me this the 2nd day of January, 1946.	<u> </u>
L. M. Mahon (SEAL) Hazel Lee.	
Notary Public for South Carolina,	
Release recorded January 2nd, 1946 at 3:22 P. M. #54 BY: E.G.	
ВҮ: E.G.	
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