

TITLE TO REAL ESTATE—G. T. 204

STATE OF SOUTH CAROLINA,)

Greenville County.)

KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of TWO THOUSAND FOUR HUNDRED (\$2,400.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

D. S. Fisher, his Heirs and Assigns forever

All that certain piece, parcel or lot of land in Butler Township, Greenville County, being known and designated as lot No. 38 on a plat of property of Marsmen, Inc., made by Dalton and Neves, June 1945, and addition to plat made October 1945, recorded in the R. M. C. office for Greenville County in Plat Book , at Page , containing 3.93 acres, and being more fully described as follows:

BEGINNING at an iron pin in center of a forty-foot road, leading West from State Highway No. 291, joint corner of lots Nos. 38 and 39, and running thence with line of lot No. 39, S. 9-12 W. 442 feet to an iron pin; thence N. 85-43 W., 513 feet to an iron pin, joint corner of lots Nos. 19 and 38; thence with line of lot No. 19, N. 10-04 E. 339.4 feet to an iron pin in center of forty-foot road; thence with center of said road, N. 80-48 E., 386 feet to an iron pin, the beginning corner.

This is a poertion of the property conveyed by the heirs of E. S. Griffin to Marsmen, Inc. by deed recorded in the R. M. C. office for Greenville County, in Deed Book 278, at Page 94, and a portion of this land, including the above tract, is being developed as a residential district, and is sold subject to the following restrictions which constitute a part of the consideration hereof and shall be effective for a period of 50 years from the date hereof;

- (1) Said property is to be sold for residential and agricultural purposes only.
(2) No house, other than outbuildings, to be built at a cost of less than \$4,000.00.
(3) Said property is not to be sold, rented or otherwise disposed of to any person of African descent.

Grantor to pay 1945 taxes.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For and in consideration of the sum of \$850.00 I, H. K. Townes, Attorney, the owner and holder of a certain Note secured by Mortgage over the above described property executed by Marsmen, Inc., to me, in the sum of \$2,538.00, said Mortgage being recorded in the R. M. C. Office for Greenville County, in Mortgage Book 336, at Page 72, do hereby release the within described property from the lien of said Mortgage.

WITNESS my hand and seal this the 28th day of December, 1945.

Witness: I. L. Tigert

Emilie M. Bird

H. K. Townes, (SEAL)
Attorney

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

PERSONALLY appeared before me I. L. Tigert, who being first duly sworn says, that he saw H. K. Townes, Attorney, sign, seal and as his act and deed deliver the within release, and that he with Emilie M. Bird witnessed the execution thereof.

Sworn to before me this
the 28th day of December, 1945.

Emilie M. Bird (LS)
Notary Public for South Carolina

I. L. Tigert

Release Recorded December 31st, 1945, at 10:07 A.M. #15388