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TITL	E TO REAL ESTATE—G.T. 201  WALKER, EVANS & COGSWELL LO., CHARLESTON, S. C. 21381—2-6-4	1
STA'	TE OF SOUTH CAROLINA,	
	Greenville County.	
	KNOW ALL MEN BY THESE PRESENTS, That We, E. M. Bishop and Stanley Batson	
***************************************		
*********		
**********		
*********	in the State aforesaid,	
Si	x Hundred (\$600.00)	
	, Dollars	
**********		
*******		
* *		
to	US in hand paid	
at and	before the sealing of these presents by Marvin F. Clark	
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***************************************		
(the r	eceipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said	
	vin F. Clark, his Heirs and Assigns, forever:	
All	those certain pieces, parcels or lots of land situate, lying and being on the Southwest	
sid	e of a county road leading West from the Greenville-Laurens Road, near the Town of Mauldin	,
<u>in</u>	Austin Township, Greenville County, S. C., being shown as Lots 18 and 19 on plat of proper	tу
vil	E. M. Bishop and Stanley Batson made July 1945, recorded in the R. M. C. Office for Green-	
fol	le County, S. C., in Plat Book M, at page 135, and having, according to said plat, the lowing metes and bounds, to-wit:	
BEG	INNING at an iron pin on the Southwest side of said road at joint front corner of Lots 17	and
18,_	and running thence with the line of Lot 17. S. 35-11 W. 396.9 feet to an iron pin: thence	
alo	ng the rear line of Lots 20, 21 and 22, N. 31-00 W. 302.9 feet to an iron pin; thence N.	
54-4	48 E. 242 feet to an iron pin South of the said county road above referred to; thence S.	
00-3	54 E. to and with said county road, 200 feet to the beginning corner.	
This	s is a portion of the property conveyed to the grantors by deed of Thomas B. Cooper dated	
June	8, 1945, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 276,	
at	page 281.	
<b>ር</b> ጥ/	ATE OF SOUTH CAROLINA )	
	ATE OF SOUTH CAROLINA.) UNTY OF GREENVILLE. )	
	FOR VALUE RECEIVED, Liberty Life Insurance Company, the owner and holder of that	
mo	rtgage given to it by E. M. Bishop and Stanley Batson for \$6,000.00 on June 8, 1945, record	
ed	in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 335, at page 49, does	<u></u> -
hei	reby release and forever discharge the within described lots from the lien of said mortgag	zе.
T 10	the Presence of	Ž
	the Presence of:  SSIE 0. Hunt  Vice President.	÷Ĉ
	trick C. Fant	
	SEAL	
STA	TE OF SOUTH CAROLINA,	
COU	UNTY OF GREENVILLE.	
<b>1</b>	PERSONALLY appeared before me Jessie O. Hunt and made oath that she saw the within	
nan act	med Roy F. Hunt, as vice President of Liberty Life Insurance Company sign, seed and as his	
exe	and deed deliver the foregoing release, and that she with Patrick C. Fant witnessed the ecution thereof.	
	orn to before me this Jessie O. Hunt	
31s	t day of October, 1945	
14%	rick C. Fant (IS)	
T/OU	ary Public for South	
- ~		. č.
EA	Release recorded October 31st, 1945. at 3:10 P.M. #12715.	_