a corporation chartered under the laws of the State of South Carolina Greenville in the State the sum of Three Hundred and Fifty (\$350.00) no/100 to it in hand duly paid at and before the sealing and delivery of these presents by the gran has granted, bargained, sold and released, and by these presents does grant, bargain, sell at A. Stone, their Heirs and Assigns, forever, All that certain piece, parcel or lot of land of South Carolina, containing one (1) acre and being a	and having its principal place of business at the of South Carolina for and in consideration of DOLLARS, DOLLARS, the of hereinafter named (the receipt whereof is hereby acknowledged)
Greenville County. KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC., a corporation chartered under the laws of the State of South Carolina Greenville in the State of South Carolina Three Hundred and Fifty (\$350.00) no/100 to it in hand duly paid at and before the sealing and delivery of these presents by the grant has granted, bargained, sold and released, and by these presents does grant, bargain, sell at A. Stone, their Heirs and Assigns, forever, All that certain piece, parcel or lot of land of South Carolina, containing one (1) acre and being a	and having its principal place of business at the of South Carolina for and in consideration of DOLLARS, DOLLARS, the of hereinafter named (the receipt whereof is hereby acknowledged)
a corporation chartered under the laws of the State of South Carolina Greenville in the State of the State of Three Hundred and Fifty (\$350.00) no/100 to it in hand duly paid at and before the sealing and delivery of these presents by the grant has granted, bargained, sold and released, and by these presents does grant, bargain, sell at A. Stone, their Heirs and Assigns, forever, All that certain piece, parcel or lot of land of South Carolina, containing one (1) acre and being a	and having its principal place of business at the of South Carolina for and in consideration of DOLLARS, DOLLARS, the of hereinafter named (the receipt whereof is hereby acknowledged)
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All that certain piece, parcel or lot of land of South Carolina, containing one (1) acre and being a	nd release unto naroid willows Stone and Pauline
of South Carolina, containing one (1) acre and being a	
	*
lying North of a 10 ages tract of land conveyed to the	•
	grantees herein by Marsmen, Inc., by deed
dated October 6, 1945, Said property herein conveyed	being more fully described as follows:
Beginning at a point on the East side of State	Highway No. 291, which point is 45.1 feet
North of Northwest corner of the 10 acres above referr	
State Highway 291 45.1 feet to an iron pin, corner of	
with line of property of the grantees herein, S. 87-0	\• /
property; thence N. 11-05 W. 45.1 feet to a point; the	nce N. 87-0 E. 887 feet to a point on the
East side of State Highway 291, the beginning corner.	
It is understood and agreed that the grantor,	its successors and assigns, shall have a
right-of-way for a road, not exceeding 30 feet in widt	
Eastern side of the above described property, a distar	ce of 45.1 feet. This right-of-way being a
strip 30 feet wide across the rear of the property her	
This property is conveyed subject to the same	terms and conditions set out in deed dated
Ocotber 6, 1945, from Marsmen, Inc., to Harold Willows	Stone and Pauline A. Stone. Grantor to pa
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	
FOR VALUABLE consideration I, H. K. Townes, At	torney, the owner and holder of a certain
note secured by mortgage over the above described prop	
sum of \$2575.00, said mortgage being recorded in the F	
Mortgage Book 336, Page 55, do hereby release the with	in described property from the lien of said
mortgage.	
Witness my hand and seal this the 16 day of Oc	tober, 1945.
Witness:	
T. J. Wood	H. K. Townes (SEAL)
H. Granade	Attorney.
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	
PERSONALLY appeared before me H. Granade, who	
H. K. Townes, Attorney, sign, seal and as his act and	
and that he with T. J. Wood witnessed the execution th	
Sworn to before me this the 16th day of October, 1945.	
J. G. Leatherwood (L. S.)	H. Granade
Notary Public for South Carolina.	
Release recorded October 17th, 1945 at	2:15 P. M. #12083 BY:E.G.