

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. C. F. James

in the State aforesaid

in consideration of the sum of One Hundred Fifty and no/100

to me in hand paid, at and before the sealing of these presents by Thursey Lou Garrett and Leila Mae F. Garrett

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Thursey Lou Garrett, and Leila Mae F. Garrett their Heirs and assigns forever

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

lying on the eastern side of the road that leads from Brushy Creek Baptist Church to U. S. Super Highway No. 29 being bounded on the north by other lands of myself, on the East by lands of Alexander (formerly J. D. Holtzclaw Estate), and on the west by the said road and other lands of myself, and being a part of the same land that was conveyed to C. F. James by deed from J. D. Holtzclaw Jan. 13th 1903 and recorded in the office of the R. M. C. for Greenville County in Deed Book ZZZ at page 661 and having the following courses and distances, to wit:-

Beginning on a nail and stopper in the center of the said road (iron pin on the eastern bank on the line) and runs thence with the Alexander line N. 10-20 W. 514 feet to an iron pin on the Alexander line; thence a new line S. 32-00 W. 380 feet to a nail and stopper in the center of the said road (iron pin back on line on eastern bank of road); thence with the center of the said road S. 58-00 E. 346 feet to the beginning corner, and containing One and One half (1.50) Acres, more or less.

The above described land is the same conveyed to me by on the day of 19, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Thursey Lou Garrett and Leila Mae F. Garrett, their

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Thursey Lou Garrett and Leila Mae F. Garrett, their

heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 6th day of June in the year of our Lord one thousand nine hundred and forty five and in the one hundred and sixty ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Mrs. C. F. James (L. S.) Bess James (L. S.) H. S. Brockman (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 cents. U. S. Stamps Cancelled, \$ and 55 cents.

THE STATE OF SOUTH CAROLINA,
Greenville County.

PERSONALLY appeared before me Bess James

and made oath that she saw the within named Mrs. C. F. James sign, seal, and as her act and deed, deliver the within written Deed; and that she, with H. S. Brockman witnessed the execution thereof.

SWORN to before me, this 6th day of June A. D., 19 45 H. S. Brockman (L. S.) Notary Public for South Carolina

Bess James

THE STATE OF SOUTH CAROLINA,
Greenville County.

NO RENUNCIATION OF DOWER WOMAN GRANTOR

I, a Notary Public do hereby certify unto all whom it may concern, that Mrs. the wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this day of A. D., 19 Notary Public for South Carolina (L. S.)

Recorded October 9th 19 45, at 4:12 o'clock, P. M. BY: N.S.