

THE STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON.

MORTGAGE RELEASE.

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings & Loan Association of Anderson, do for certain valuable consideration release from the lien and operation of my (or our) mortgage the right-of-way conveyed by the within deed so that the said right-of-way shall be free and unaffected by said mortgage.

Witness our hand and seal this 5th day of October, 1945.

In the presence of:

T. Allen
Charles C. Aiken

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF ANDERSON.
BY: J. B. WOODSON
PRESIDENT.

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON.

Personally appeared before me Charles C. Aiken and made oath that he saw the within named First Federal Savings & Loan Association of Anderson, by J. B. Woodson, its President, sign, seal and as his her their act and deed, deliver the within instrument, and that he with T. Allen witnessed the execution thereof.

Sworn to before me, this 5th day of October, A. D. 1945.

Charles C. Aiken.

T. Allen (SEAL)

Notary Public, S. C.



Deed to Right of Way and Release recorded October 6th, 1945 at 11:41 A.M. #11620

BY:E.G.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE

For value received, I, F. W. Symmes, hereby release and forever discharge the within described property from the lien of the mortgage for \$10,000, dated May 27, 1938, given to me by R. M. Caine and Calvin F. Teague, recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 274 at page 124.

In presence of:

J. E. Fullagar

John D. Smeak

F. W. Symmes

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me John D. Smeak and made oath that he was present and saw the within named F. W. Symmes, sign, seal and as his act and deed deliver the within written instrument, and that he with J. E. Fullagar witnessed the execution thereof.

Sworn to and subscribed before

me this 5th day of October, 1945.

John D. Smeak

E. Hudson
Notary Public for S.C.

Recorded October 6th, 1945, at 10:30 A.M. #11603.

For deed to this Release, see Deed Book 281, page 207.

