

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, HARRIOTT L. KING

in the State aforesaid. }
in consideration of the sum of ONE HUNDRED EIGHTY AND NO/100 Dollars

to me in hand paid, at and before the sealing of these presents by John Paul Tipton, Jr.

the receipt whereof is hereby acknowledged; have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

John Paul Tipton, Jr., his Heirs and Assigns-

All that certain piece, parcel or strip of land situate, lying and being on the South side of Riverside Drive near the City of Greenville, in the County of Greenville, State of South Carolina, being a triangular strip of land off of the East side of Lot 28 as shown on plat of Ables & Rasor property recorded in the RMC Office for Greenville County, S. C, in Plat Book E at page 153, and having according to survey made by R. E. Dalton, July 1945, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Riverside Drive at joint front corner of Lots 27 and 28 and running thence with line of Lot 27, S. 18-21 E. 167.7 feet to an iron pin at joint rear corner of Lots 27 and 28; thence N. 22-22 W. 166.6 feet to an iron pin on the South side of Riverside Drive in the front line of Lot 28; thence with the South side of Riverside Drive N. 63-28 E. 12 feet to the beginning corner.

This is a portion of the property conveyed to me by deed of E. Inman, Master for Greenville County, dated April 7, 1936 recorded in the RMC Office for Greenville County in Deed Book 173 at page 92.

The grantee agrees to pay the 1945 State and County taxes on the above property.

The above described land is the same conveyed to me by _____ on the _____ day of _____, 19____, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said John Paul Tipton, Jr., his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said John Paul Tipton, Jr., his heirs and assigns,

against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 26th day of July in the year of our Lord one thousand nine hundred and Forty-five and in the one hundred and 70th year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Harriott L. King (L. S.)
MacMillan C. King (L. S.)
Ella C. Freeman (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 Cents
U. S. Stamps Cancelled, \$ _____ and 55 Cents

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me MacMillan C. King

Harriott L. King

and made oath that he saw the within named her act and deed, deliver the within written deed; and that he, with Ella C. Freeman witnessed the execution thereof.

SWORN to before me, this 26th day of July A. D. 1945

Alester G. Furman, Jr. (L. S.)
Notary Public for South Carolina

MacMillan C. King

My Commission expires at pleasure of Governor

STATE OF SOUTH CAROLINA, }
Greenville County.

GRANTOR-WOMAN

RENUNCIATION OF DOWER

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ Anno Domini 19____

Notary Public for South Carolina (L. S.)

Recorded July 26th 1945, at 1:54 o'clock, _____ P. _____ M
BY: N.S.