

TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, A. H. Hawkins, of Greenville County

in the State aforesaid... in consideration of the sum of Ten and no/100 (\$10.00) and other valuable considerations to me paid by Edward E. Brown

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Edward E. Brown, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, School District 10-A, and being known and designated as Lot No. 17, as shown on plat of property formerly belonging to the Union Central Life Ins. Co., made by Dalton & Neves, Engrs., in April, 1937, and recorded in the R. M. C. Office for Greenville County in Plat Book I, at pages 69 and 70, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Woodland Drive at the joint corner of Tracts Nos. 17 and 18, and running thence along the east side of said Woodland Drive, N. 18-43 E. 150 feet to an iron pin at the joint corner of Tracts Nos. 16 and 17; thence along the joint line of said lots or tracts, S. 71-17 E. 510 feet, more or less, to a proposed unopened street; thence with said proposed unopened street, S. 18-43 W. 150 feet to an iron pin at the joint corner of Tracts Nos. 17 and 18; thence with the joint line of said Tracts, N. 71-17 W. 510 feet, more or less to the beginning corner.

The grantee herein is to pay taxes for the year 1945.

The above described land is the same conveyed to me by W. E. Rasor, et al. on the 26th day of March 1940, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 220 Page 147

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anyway incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Edward E. Brown, his

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Edward E. Brown, his heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Twenty-First day of July in the year of our Lord one thousand nine hundred and forty-five.

Signed, sealed and Delivered in the Presence of Hazel Lee, Vivian Whitmire, A. H. Hawkins.

S. C. Stamps Cancelled, \$ 11 and 00 Cents. U. S. Stamps Cancelled, \$ 6 and 05 Cents. For True Consideration See Affidavit Book 8, Page 201

STATE OF SOUTH CAROLINA, Greenville County.

PROBATE

PERSONALLY appeared before me Vivian Whitmire

and made oath that she saw the within named A. H. Hawkins sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she with Hazel Lee witnessed the execution thereof.

SWORN to before me, this 21st day of July 1945 Z. A. Smith Notary Public, S. C.

Vivian Whitmire

STATE OF SOUTH CAROLINA Greenville County.

RENUNCIATION OF DOWER.

I, Z. A. Smith, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Eunice B. Hawkins the wife of the within named A. H. Hawkins

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Edward E. Brown, his

heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this 21st day of July Anno Domini, 1945 Z. A. Smith Notary Public, S. C. Eunice B. Hawkins.