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TITLE TO REAL ESTATE		EVANS & COGSWELL CO., CHARLESTON, S. C. 10570-8-15-39
	ROLINA, By the secretary of the state.	
EXECUTIVE DEPARTMENT Alex Senter, 150	Grand Concourse, Bronx, N. Y.,	
Abe Senter, 122	20 Morris Avenue, Bronx, N. Y.,	
Herman Denho	ltz, 33 Keer Ave., Newark, N. J.,	
and Sam Se	enter, Greer, S. C. July 19.45., file with the	ne Secretary of State a written Declaration
signed by themselves, setting forth:		•
FIRST: That their names and residences are	as above given.	G OD D OD A HEDD
SECOND: That the name of the proposed Co	rporation is GREER PEACH DISTRIBUTORS, INC	CORPORATED
	GREER, S. C.	
THIRD: That the principal place of business	15	
FOURTH: That the general nature of the trucking, storing and/or process	business which it is proposed to do is buying, selling, sasing fruits and produce of every kind, n	dealing in, shipping, ature and description.
		i
		10.100
FIFTH: That the amount of the capital stock	Twenty Thousand (\$20,000.00)	
		Dollars,
	nich the capital stock is divided is two hundred (200)	
of the par value of One Hundre	d (\$100.00)	
	ing of the subscribers was held on theday ofday ofday of	July 19.4.2.,
	Herman Denholtz, and Sam Senter.	
EIGHTH: That subsequently there was elec	ted as President. Alex Senter	
	z ; as Secretary, Abe	
4.5 6.1		
NINTH: That all requirements of Article 2	, Chapter 153 Code of Laws of South Carolina, 1932, and all amendments the	ereto, have been duly and fully complied with,
50 per cent, of the aggregate amount of the capital and Treasurer, and three days' public notice of the inter-	stock having been subscribed by bona fide subscribers, 20 per cent. of the capation to file this Declaration with the Secretary of State having been given	in
	The Greer Citizen	
a newspaper published in the County of	Greenville	
NOW, Therefore, I, W. P. BLACKWELL		, Secretary of State, by virtue of the
authority in me vested by the aforesaid Code and A South Carolina, under the name and for the purpo	cts amendatory thereto, do hereby certify that the said Company has been sees indicated in their written declaration, and that they are fully authorized be filed and recorded in the office of the Register of Mesne Conveyance of	n fully organized according to the laws of I to commence business under their charter; r Clerk of Court in each county where such
	GIVEN under my hand and the seal of the State, at Columbia, t	his 9th
(6TA (1)	day of July	in the year of our Lord one thousand
(SEAL)	nine hundred and forty-five	and in the one hundred
SEAV	and seventieth	year of the Independence



GIVEN under my has	nd and the seal of the State, at Colu	umbia, this 9th
day of July		in the year of our Lord one thousand
nine hundred and forty-five		and in the one hundred
and	seventieth	year of the Independence
of the United States of	of America.	
	W. P.	. Blackwell

Secretary of State.

July 11th 1945, at 10 o'clock A. M. BY:E.G.