MILE 27	CAROLINA			
THE STATE OF SOUTH County of Greenv	í			
	Y THESE PRESENTS, ThatI_s_	Battie Batson,		·

	·			in the State afore
,				in consideration of the su
Love and affect	ion			, De

	·			
toX		·		in hand
at and before the sealing of	hese presents by			
Annie	Batson			
	·			
(the receipt whereof is hereb	y acknowledged) have granted, barga	ned, sold, and released, and by	these presents do grant har	gain, sell and release unto the
(the receipt whereof is hereo	y acknowledged) have granted, barga	ned, sold, and released, and by	these presents do grant, bar	gam, sen and release unto the
		•	•	
	neirs and assigns:	· · · · · · · · · · · · · · · · · · ·		
All	that certain piece, pe	rcel or tract of .	land, situate, ly	ing and being in B
ownship, State an	d County aforesaid, l	ing on the Jones (ap highway, cont	aining twenty eigh
hence S. 58.0 W. hs. to a stone on	e S. 60.0 W. 1.40 chs. 7.00 chs. to an iron p corner of Mrs. Reece ranch; corner of B. A	in; thence N. 26.0 Hunt and B. A. Bur	w. 12.64 chs.;	thence S. 83.0) W. S. S. 28.0 E. 10.9
hence S. 58.0 W. hs. to a stone on poplar tree at b stone on line of	7.00 chs. to an iron corner of Mrs. Reece ranch; corner of B. A Brandon Corporation	Hunt and B. A. Bur Burns and Mack Mands; thence N. 65	w. 12.64 chs.; chs line; thence ller estate; the E. 1840 to an i	thence S. 83.0) W. S. S. 28.0 E. 10.9 nce S. 18.0 E. 11.
hence S. 58.0 W. hs. to a stone on poplar tree at b stone on line of n Jones Gap Highw	7.00 chs. to an iron corner of Mrs. Reece ranch; corner of B. A Brandon Corporation ay; thence N. 28.0 W.	Hunt and B. A. Bur Burns and Mack Mands; thence N. 65	W. 12.64 chs.; ens line; thence iller estate; the E. 1840 to an i	thence S. 83.0) W. S. S. 28.0 E. 10.9 nce S. 18.0 E. 11. ron pin on right o
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