

TITLE TO REAL ESTATE

Key Printing Co., Greenville, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That Lois Painter (now Lois Painter Jackson)

in the State aforesaid
in consideration of the sum of Five Hundred and no/100 (500.00) Dollars
to me in hand paid, at and before the sealing of these presents by W. B. Painter

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said W. B. Painter, his heirs and assigns forever:

That certain plot or parcel of land near the southern limits of the town of Greer, Chick Springs Township, said County and State, known and designated as Lots 19, 20, and 21 in Block A on plat of the D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940, and together described as follows:

Beginning at the joint corner of lots 18 and 19 on the western edge of Line Street Extension, and running thence N 83-15 W 377.3 feet to pin; thence S 15-55 E 159.4 feet to stone; thence S 82-46 E 306.2 feet to the western edge of Line Street Extension; thence with said Extension, N 17-20 E 48.3 feet to pin on edge of said Extension; thence still with said Extension, N 6-45 E 100 feet to joint corner of lots 19 and 18 on said Extension, the beginning point; bounded together on North by Lot #18; East by Line Street Extension; and South and West by lands of others.

This is parcel of land conveyed to me by deed from Peoples National Bank as Trustee for the Davenport heirs, dated November 7, 1940, recorded in Vol. 228, Page 245 in the office of R. M. C. of this County.

The above described land is _____ the same conveyed to me by _____
_____ on the _____ day of _____ 19_____, deed recorded in office of Register
of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said W. B. Painter, his
_____ heirs and assigns, forever.

AND I do hereby bind myself, and my _____ heirs, executors and administrators to
warrant and forever defend all and singular the said premises unto the said W. B. Painter, his
_____ heirs and assigns,
against myself and my _____ heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 11th day of May in the year of
our Lord one thousand nine hundred and forty-five and in the one hundred and sixty-eighth
year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Lois Painter Jackson (L. S.)
Betty Jo Clarke (L. S.)
I. W. Garrett (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 Cents
U. S. Stamps Cancelled, \$ _____ and 55 Cents

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me I, W. Garrett

and made oath that _____ he saw the within named Lois Painter Jackson
sign, seal, and as her _____ act and deed, deliver the within written deed; and that _____ he, with Betty Jo Clarke
_____ witnessed the execution thereof.

SWORN to before me, this 11th day of May A. D., 19 45
Margaret J. Garrett (L. S.)
Notary Public for South Carolina I. W. Garrett

THE STATE OF SOUTH CAROLINA, }
Greenville County.

NO
RENUNCIATION OF DOWER

I, _____, a Notary Public _____ do hereby certify unto all whom it may
concern, that Mrs. _____
the wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread
or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____
_____ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D., 19_____
_____ (L. S.)
Notary Public for South Carolina

Recorded May 14th 19 45, at 11:09 o'clock, _____ A. M.

BY: N.S.