TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA,
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, John S. Loftis, of Greenville County

in the State aforesaid

in consideration of the sum of Four Hundred and no/100

DOLLARS,

to me paid by Wade H. Batson

in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Wade H. Batson, his heirs and assigns forever;

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, containing 3½ acres, more or less, and being a portion of the Robert G. Whitmire estate, and having, according to a survey and plat made by G. A. Ellis, Surveyor, on April 16, 1945, the following metes and bounds, to-wit:

Beginning at an iron pin in a field just south of Buckhorn creek at the corner of Bradley and Jones, and thence crossing said Buckhorn creek, N. 18 3/4 W. 541.2 feet to an iron pin; thence crossing the Sandy Flats road, N. 87½ W. 218 feet to an iron pin in a swampy place; thence crossing another road, being State Highway No. 253, S. 66 W. 181 feet to an iron pin near a hard-surfaced road; thence S. 18½ E. 148.5 feet to a corner in a branch; thence S. 63 E. 105.6 feet to an iron pin; thence S. 25 E. 231 feet to an iron pin; thence crossing Highway No. 253, S. 79½ E. 293 feet to the beginning corner.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE. RELEASE.

FOR VALUE received the First Federal Savings and Loan Association of Greenville, the owner and holder of a note and mortgage in the sum of $3100.00 dated May 2, 1941 and recorded in the R. M. C. Office for Greenville County in Mtg. Book 301, page 297, covering the within described property, does hereby release, relinquish and forever discharge the within described 3½ acres from the lien of said mortgage this the 25th day of April, 1945.

Witnesses:

Virginia Fisher
Vivian Whitmire

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, (SEAL)
BY: Z. A. Smith (L. S.)
Secretary-Treasurer.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE. PROBATE.

PERSONALLY appeared before me Virginia Fisher and made oath that she saw the within named First Federal Savings and Loan Association of Greenville, a corporation, by its duly authorized officer, Z. A. Smith, as Secretary-Treasurer, sign, seal and as the act and deed of said corporation deliver the within written release and that she with Vivian Whitmire witnessed the execution thereof.

Sworn to before me this the 25th day of April, 1945. Virginia Fisher.
Doris S. Scott (SEAL)
Notary Public for South Carolina.

Release recorded May 1, 1945 at 5:09 P.M. #5122 BY:E.G.