| THE STREET OF SOUTH CARCIDA. Comment of diversion ENGW ALL RES ST THES PARSENTS, No. 1. 1. 15e Heatherly. In the State Street, Townstrained and Comments. Townstrained and Twenty-five (\$2355.99) In the state the scaling of these presents by Townstrained and the state of t | V 01 | 3 |
|--|--|-----------|
| Compy of Communic. KNOWN ALL MEN BY THESE PRESENTS. The I. Ids Heatherly. Links Store Minister Communication of the sum of Trenty-three Hundred and Trenty-five (\$2325,00). Dollars Trenty-three Hundred and Frenty-five (\$2325,00). Dollars Trenty-three Hundred and Frenty-five (\$2325,00). Dollars Trenty-three Hundred and Trenty-five (\$2325,00). Dollars Trenty-three Hundred and Trenty-five (\$2325,00). Trenty-three H | TITLE TO REAL ESTATE | NTING CO. |
| Compy of Communic. KNOWN ALL MEN BY THESE PRESENTS. The I. Ids Heatherly. Links Store Minister Communication of the sum of Trenty-three Hundred and Trenty-five (\$2325,00). Dollars Trenty-three Hundred and Frenty-five (\$2325,00). Dollars Trenty-three Hundred and Frenty-five (\$2325,00). Dollars Trenty-three Hundred and Trenty-five (\$2325,00). Dollars Trenty-three Hundred and Trenty-five (\$2325,00). Trenty-three H | THE STATE OF SOUTH CAROLINA, | |
| Twenty-three Hundred and Twenty-five (\$2325,00). Twenty-three Hundred and Twenty-five (\$2325,00). Dollar Twenty-three Hundred and Twenty-five (\$2325,00). All the piece section is bordy administed by Borded and by Borded and Sarah, bargin, and and release unto the said Sarah M. Betson, her heirs and assignes. All the piece section is bordy administed as Lot No. Ten (10) as is represented on the plat recorded in Plet Book "I at page 57, R. M. C. Office in and for Greenville County, S. C., on the southwest side of Hill Edge of Hillings at an iron pin on the southwest side of Hillings Street, and the joint c. with Lot No. No. (9) (1) thence S. 35-35, M. 12 Office to an iron pin, intence N. 51-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence elong the joint line with lots No. 70 (10) and eleven (11) N. 35-15 S. 120 feet to an iron pin on Hillings Street; themse with southwest side of Hillings Street S. 51-15 E. 60 feet to the beginning corner. State of South Carolina. For a willuble consideration the within described tract of land is hereby released from the lien of a mortrage stwen to me, said mortrage securing a note in the notional sum of \$1000,00 (ITIZENS LUBER COMPANY) Stone of South Carolina. State of South Carolina. State of South Carolina. State of South Carolina. State of South Carolina. County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within mend Citizens Lumber Company, by and through its duly sutherized officers T. E. Ros., Press. sisel and set its act and deed deliver the within written releases, and that he with T. H. Ricode wi | County of Greenville. | |
| Twenty-three Hundred and Twanty-five (\$2325,00). Dolars at and before the scaling of these present by. Seven M. Betson, her heirs and sesignas. All that pice, pared where he scaling as Lot No. Ten (10) as is represented on the plat recorded in Plat Book " at page 67, R. W. C. Office in end for Greenville County, S. C., on the southwest side of Rilli Street, and by seid plat having the following meters and bounds: Regiming at an iron pln on the southwest side of Billhouse Street, at the icint cutth Lot No. Nine (9); thence 5. 35-15 W. 12 O feet to an iron pin; thence N. 51-15 W. 60 feet a iron pin, joint corner with lot No. Eleven (11); thence along the joint him with lots No. Ten (10) and eleven (11) N. 35-15 S. 120 feet to an iron pin on Hillhouse Street; theme with southwest side of Hillhouse Street; set the southwest side of Hillhouse Street; theme with southwest side of Hillhouse Street; set of South Carolina. County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortrage given to me, said mortrage being recorded in the R. M. C. Office in Mortrage Book 331, at page 315. Said mortrage accurrage a note in the original sum of \$3800.00 CITIZENS LUNBER COMPANY Stend, Seelad and delivered in Ry: T. A. RCE, Press. Personally appeared before me Stanley Retson and made oath that he sear the within nemad Citizens Lunber Company, by ad through the duly authorized officers T. E. Roe, Press, si seal and se its act and deed deliver the within written release, and that he with T. E. Riorde witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stenley Betson Lefery Public for South Caroline. | KNOW ALL MEN BY THESE PRESENTS, That 19 108 HERCHETTY. | |
| Lie the Stars aforesside. Twenty-three Hundred and Twenty-five (\$2325,00). Delease Twenty-three Hundred and Twenty-five (\$2325,00). Delease Twenty-three Hundred and Twenty-five (\$2325,00). Delease at and before the scaling of these present by. Servah M. Betson, All that pice, pured we have disconfedged) have graded, bargines, add, and released, and by these presents de grace, bargin, sell and release unto the said. Servah M. Betson, her heirs and sessignas. All that pice, pured we have disconfedged before me and generallile Township, Greenville County, Size of South Carolina from an analysis of the special and the sell and the plat recorded in Plat Book "I at page 67, R. W. C. office in end for Greenville County, S. C., on the southwest side of Hills Street, and by seid plat having the following metses and bounds: Regimning at an iron pin on the southwest side of Hillhouse Street, at the joint of the pin pin pin (county), pint corner with let No. Rieven (11); thence should be pint the following the pint of the pint pint pint corner with let No. Eleven (11); thence should then with line with lets Mos. Ton (10) and eleven (11) N. 55-15 E. 120 feet to an iron pin on Hillhouse Street; there with southwest side of Hillhouse Street S. 51-15 E. 60 feet to the beginning corner. State of South Carolina. County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a morteage eften to me, said morteage being recorded in the R. M. C. office in Morteage Book 331, at page 315. Said mortage accurring a note in the original sum of \$3800.00 City of Greenville. Personelly appeared before me Stenley Retson and made oath that he sew the within nemad Citizens Lunder Company, by ad through its duly authorized officers 1. E. Roe. Press. seal and se its act and deed deliver the within written release, and that he with T. H. Riorde witnessed the execution thereof. Sworn to before me. bits 23rd day of Februarry, 1945. Stenley Retson. J. Prenk Eppes (SRA) | | |
| Twenty-three Hundred and Twenty-five (\$2325.00) Twenty-three Hundred and Twenty-five (\$2325.00) Dollars The state of the present by Sereh M. Betson, (the receipt whereof is breaty acknowledged) have gracted, targined, sold, and obtased, and by these presents for much bargain, sell and release muse the mails Sereh M. Betson, her heirs and seelgras. All that piece gared as lot dead in. Sereny in the sealing of these presents by Sereh M. Betson, her heirs and seelgras. All that piece gared as lot dead in. Sereny ille Township. Greenville County, S. C., on the southwest side of Hills Street, and by said plat having the following meters and bounds: Regimning at en iron pin on the southwest side of Hillhouse Street, at the joint c with Lot No. Mine (9); thence S. 55-15 M. 12 O feet to en iron pin; thence N. 110 M. | | |
| Twenty-three Eundred and Twenty-five (\$2325,00) Dollars Twenty-three Eundred and Twenty-five (\$2325,00) Dollars Doll | | |
| Twenty-three Eundred and Twenty-five (\$2325,00) Thenty-three Eundred and Twenty-five (\$2325,00) Delice Thenty-three Eundred and Twenty-five (\$2325,00) Delice To MB in band poid at and after the seeling of these presents by. Sereth M. Betson, Sereth M. Betson, Sereth M. Betson, her heirs and assigned, odd, and released, and by these presents to great, bengin, sell and release unse the mid- Sereth M. Betson, her heirs and assigned. All that picks pared or be of lead in. Greenville. Sereth M. Betson, her heirs and assigned. All that picks pared or be of lead in. Greenville. Sereth M. Betson, her heirs and assigned. All that picks pared or be of lead in. Greenville. Sereth M. Betson, her heirs and assigned. All that picks pared or be of lead in. Greenville. Sereth M. Betson, her heirs and assigned. All that picks pared or be of lead in. Greenville. Norm and designated as Let No. Ten (10) as is represented on the plet recorded in Plet Book with the by said plat having the following wates and bounds: Bectming at an iron pin on the southwest side of Hillhouse Street, at the joint of with Lot No. Nine (9); thence S. 35-15 W. 12 O feet to an iron pin pone the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hillhouse Street; theree with southwest side of Hillhouse Street; the service of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortrage given to me, said mortrage security a note in the crisinal aum of \$3500.00 City Texts Lungers Company, Siened, Seeled and delivered in By: T. A. ROE, Pres. 1 T. K. Riorden Stanley Betson. State of South Carolina, County of Greenville. Personally appeared before me Stenley Herson an | | |
| Twenty-three Hundred and Twenty-five (\$2325,00) Dokers Twenty-three Hundred and Twenty-five (\$2325,00) Land Basic Control of the State of Scatter of Scatt | | |
| Twenty-three Hundred and Twenty-five (\$2325.00) Dollars me it and before the scaling of these presents by. Sareh M. Batson, (the receipt whereof is hereby acknowledged) have grinord, bargained, told, and released, and by these presents do grant, bargain, sell and released unto the said. Sareh M. Batson, her heirs and assigns. All that piece, parced or be of land in. Greenyille Greenyille Township, Greenwille County, Sare of South Carolina, known and designated as Lot No. Ten (10) as is represented on the plat recorded in Plat Book "state page 67. R. M. C. Office in and for Greenville County, S. C., on the acuthwest side of Hilli Street, and by said plat baving the following metes and bounds: Beginning at an iron pin on the southwest side of Billhouse Street, at the joint c with Lot No. Nine (9); thence s. 35-jab, W. 12 of feet to an iron pin; thence N. 54-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence alone the joint line with lots Nos. Ten (10) and eleven (11) N. 35-jab, S. 12 of feet to an iron pin on Hillhouse Street; theme with southwest side of Hillhouse Street S. 54-15 E. 60 feet to the Deginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgare given to me, said mortgare being recorded in the R. M. C. Office i Mortgare Book 331, at page 315. Said mortgare assenting a note in the original sum of \$3600.00 CITIZENS LUMBER COMPANY Simed, Sealed and delivered in Hy T. F. Roe. Fres. the presence of Original sum that the saw the within mend citizens Lumber Company, by and through its duly authorized officers T. E. Roe. Fres. sissel and as its act and deed deliver the within written release, and that he with T. E. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Prenk Eppes (SAL) Rotery Public for South Carolina. | | |
| in land pair stated before the easiling of these presents by | | |
| in hand paid Sarah N. Batson, Che receipt whereof is breeby admonwindered) have granted bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Sarah N. Batson, her heirs and assigna. All that piece, percel or bot land in. Greenville. Greenville. Township, Greenville County, Size of Seath Carolina. Known and designated as Lot No. Ten (10) as is represented on the plat recorded in Plet Book "I at page 67, R. M. C. Office in and for Greenville County, S. C., on the southwest side of Hills Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillhouse Street, at the joint of with Lot No. Nine (9); thence S. 35-15 w. 12 O feet to an iron pin; thence N. 51-15 w. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence slong the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hillhouse Street; themse with southwest side of Hillhouse Street S. 51-15 E. 60 feet to the beginning corner. State of South Cerolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortsage given to me, said mortsage being recorded in the R. M. C. Office i Mortsage Book 331, at page 315. Said mortsage securing a note in the original sum of \$3,600.00 CITIZENS LUMBER COMPARY Sized of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within nemed Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seel and as its act and deed deliver the within written release, and that he with T. E. Riorde witnessed the execution thereof. Sworn to before me, this 27rd day of February, 1945. Stanley Public for South Carolina. | | : |
| in hand paid Sarah N. Batson, Che receipt whereof is breeby admonwindered) have granted bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Sarah N. Batson, her heirs and assigna. All that piece, percel or bot land in. Greenville. Greenville. Township, Greenville County, Size of Seath Carolina. Known and designated as Lot No. Ten (10) as is represented on the plat recorded in Plet Book "I at page 67, R. M. C. Office in and for Greenville County, S. C., on the southwest side of Hills Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillhouse Street, at the joint of with Lot No. Nine (9); thence S. 35-15 w. 12 O feet to an iron pin; thence N. 51-15 w. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence slong the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hillhouse Street; themse with southwest side of Hillhouse Street S. 51-15 E. 60 feet to the beginning corner. State of South Cerolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortsage given to me, said mortsage being recorded in the R. M. C. Office i Mortsage Book 331, at page 315. Said mortsage securing a note in the original sum of \$3,600.00 CITIZENS LUMBER COMPARY Sized of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within nemed Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seel and as its act and deed deliver the within written release, and that he with T. E. Riorde witnessed the execution thereof. Sworn to before me, this 27rd day of February, 1945. Stanley Public for South Carolina. | | |
| in band puld st and before the scaling of these presents by Sarah N. Batson, (the receipt whereof is bureby admonwindered) have granted, bargained, sold, and released, and by these presents to grant, bargain, sell and release onto the said Sarah N. Batson, her heirs and assigna. All that piece, percel or bot land in. Greenville. Township, Greenville County, State of South Carolina, known and designated as Lot No. Ten (10) as is represented on the plat recorded in Plet Book Nown and designated as Lot No. Ten (10) as is represented on the plat recorded in Plet Book Nown and designated as Lot No. Ten (10) as is represented on the plat recorded in Plet Book Nown and the southwest side of Hills Street, and by said plat having the following metes and bounds: Regimning at an iron pin on the southwest side of Hillhouse Street, at the joint of with Lot No. Nine (9); thence S. 35-15 No. 12 O feet to an iron pin; thence N. 51-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hillhouse Street; themse with southwest side of Hillhouse Street S. 51-15 E. 60 feet to the beginning corner. State of South Cerolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortsage given to me, said mortsage being recorded in the R. M. C. Office in Mortsage Book 331, at page 315. Said mortsage securing a note in the original sum of \$3,000.00 CITIZENS LUMBER COMPARY Simed, Sealed and delivered in Hyr. T. A. RGE, Pres. T. H. Riorden State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within nemed Citizens Lumber Company, by and through its duly authorized officers T. E. Ros. Fres. si seel and as its act and deed deliver the within written release, and that he with T. H. Riorde witnessed the execution thereof. Starley Public for South Carolina. | | |
| in hand paid Sarah N. Batson, Che receipt whereof is breeby admonwindered) have granted bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Sarah N. Batson, her heirs and assigna. All that piece, percel or bot land in. Greenville. Greenville. Township, Greenville County, Size of Seath Carolina. Known and designated as Lot No. Ten (10) as is represented on the plat recorded in Plet Book "I at page 67, R. M. C. Office in and for Greenville County, S. C., on the southwest side of Hills Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillhouse Street, at the joint of with Lot No. Nine (9); thence S. 35-15 w. 12 O feet to an iron pin; thence N. 51-15 w. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence slong the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hillhouse Street; themse with southwest side of Hillhouse Street S. 51-15 E. 60 feet to the beginning corner. State of South Cerolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortsage given to me, said mortsage being recorded in the R. M. C. Office i Mortsage Book 331, at page 315. Said mortsage securing a note in the original sum of \$3,600.00 CITIZENS LUMBER COMPARY Sized of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within nemed Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seel and as its act and deed deliver the within written release, and that he with T. E. Riorde witnessed the execution thereof. Sworn to before me, this 27rd day of February, 1945. Stanley Public for South Carolina. | | |
| Street M. Betson, (the recript whereof is hereby schnowledged) have grained, bengained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Sarsh M. Batson, her heirs and assigns, All that piece, pared or lot of land in | | |
| Sarah M. Batson, (the receipt whereof is hereby acknowledged) have grained, bargained, sold, and released, and by these presents to grant, bargain, sell and release unto the said Sarah M. Batson, her heirs and assigns, All that piece, paced or lot of land in | | |
| (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Sargh M. Batton, her heirs and sasigns. All that piece, parcel or lot of land in | | |
| Serah M. Batson, her heirs and assigns, All that piece, parcel or lot of tand im. Greenville Greenville Greenville Greenville All that piece, parcel or lot of tand im. Greenville All that piece, parcel or lot of tand im. Greenville All page 67, R. M. C. Office in end for Greenville County, S. C., on the southwest side of Hilli Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillihouse Street, at the joint c with Lot No. Nine (9); thence S. 35-15 W. 12 O feet to an iron pin; thence N. 51-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hilliouse Street; thence with southwest side of Hilliouse Street S. 54-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in Ev: T. A. ROE, pres. State of South Carolina, County of Greenville. Fersonally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly suthorized officers T. E. Roe, Pres. at seal and as its act and deed deliver the within written release, and that he with T. H. Riorden Stanley Butson. J. Prank Eppes (SEAL) Notery Public for South Carolina. | Sarah M. Batson, | |
| Serah M. Batson, her heirs and assigns, All that piece, parcel or lot of tand im. Greenville Greenville Greenville Greenville All that piece, parcel or lot of tand im. Greenville All that piece, parcel or lot of tand im. Greenville All page 67, R. M. C. Office in end for Greenville County, S. C., on the southwest side of Hilli Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillihouse Street, at the joint c with Lot No. Nine (9); thence S. 35-15 W. 12 O feet to an iron pin; thence N. 51-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hilliouse Street; thence with southwest side of Hilliouse Street S. 54-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in Ev: T. A. ROE, pres. State of South Carolina, County of Greenville. Fersonally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly suthorized officers T. E. Roe, Pres. at seal and as its act and deed deliver the within written release, and that he with T. H. Riorden Stanley Butson. J. Prank Eppes (SEAL) Notery Public for South Carolina. | | |
| Serah M. Batson, her heirs and assigns, All that piece, parcel or lot of tand im. Greenville Greenville Greenville Greenville All that piece, parcel or lot of tand im. Greenville All that piece, parcel or lot of tand im. Greenville All page 67, R. M. C. Office in end for Greenville County, S. C., on the southwest side of Hilli Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillihouse Street, at the joint c with Lot No. Nine (9); thence S. 35-15 W. 12 O feet to an iron pin; thence N. 51-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hilliouse Street; thence with southwest side of Hilliouse Street S. 54-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in Ev: T. A. ROE, pres. State of South Carolina, County of Greenville. Fersonally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly suthorized officers T. E. Roe, Pres. at seal and as its act and deed deliver the within written release, and that he with T. H. Riorden Stanley Butson. J. Prank Eppes (SEAL) Notery Public for South Carolina. | (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto | the said |
| known and designated as Lot No. Ten (10) as is represented on the plat recorded in Plat Book "state page 67, R. M. C. Office in and for Greenville County, S. C., on the southwest side of Hill Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillhouse Street, at the joint cwith Lot No. Nine (9); themee S. 35-15 W. 12 0 feet to an iron pin; thence N. 54-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-45 E. 120 feet to an iron pin on Hillhouse Street; thence with southwest side of Hillhouse Street S. 54-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. Por a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 351, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personelly appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. at seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina, | | |
| known and designated as Lot No. Ten (10) as is represented on the plat recorded in Plat Book " at page 67, R. M. C. Office in and for Greenville County, S. C., on the southwest side of Hill Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillhouse Street, at the joint c with Lot No. Nine (9); thence S. 35-15 W. 12 0 feet to an iron pin; thence N. 51-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hillhouse Street; thence with southwest side of Hillhouse Street S. 51-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. Por a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 351, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. RCE, Pres. Th. Riorden Stanley Batson State of South Carolina, County of Greenville. Personelly appeared before me Stanley Batson and made oath that he saw the within nemed Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres, all seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson J. Frank Eppes (SEAL) Notary Public for South Carolina, | All that piece, parcel or lot of land inGreenville County, State of South | Carolina. |
| st page 67. R. M. C. Office in and for Greenville County, S. C., on the southwest side of Hills Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillhouse Street, at the joint cwith Lot No. Nine (9); thence S. 35-15 W. 12 O feet to an iron pin; thence N. 51-15 W. 60 feet an iron pin, joint corner with 1ct No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hillhouse Street; theme with southwest side of Hillhouse Street S. 51-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of laml is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | | 00 k *1 |
| Street, and by said plat having the following metes and bounds: Beginning at an iron pin on the southwest side of Hillhouse Street, at the joint of with Lot No. Nine (9); thence S. 35-45 W. 12 0 feet to an iron pin; thence N. 54-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-45 E. 120 feet to an iron pin on Hillhouse Street; thence with southwest side of Hillhouse Street S. 54-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. RCE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina. County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 25rd day of February, 1945. Stanley Batson. J. Prank Eppes (SEAL) Notary Public for South Carolina. | at nege 67 R M C Office in and for Greenville County. S. C., on the southwest side of | H111 |
| Begiming at an iron pin on the southwest side of Hillhouse Street, at the joint c with Lot No. Nine (9); thence S. 35-15 W. 12 0 feet to an iron pin; thence N. 51-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-15 E. 120 feet to an iron pin on Hillhouse Street; thence with southwest side of Hillhouse Street S. 51-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in By: T. A. ROE, Pres. the presence of: T. H. Riordan Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. at seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | | |
| with Lot No. Nine (9); thence S. 35-45 W. 12 0 feet to an iron pin; thence N. 54-15 W. 60 feet an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-45 E. 120 feet to an iron pin on Hillhouse Street; themee with southwest side of Hillhouse Street S. 54-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Betson State of South Carolina, County of Greenville. Personelly appeared before me Stanley Betson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Betson. J. Frank Eppes (SEAI) Notary Public for South Carolina. | Beginning at an iron pin on the southwest side of Hillhouse Street, at the jo | int c |
| an iron pin, joint corner with lot No. Eleven (11); thence along the joint line with lots Nos. Ten (10) and eleven (11) N. 35-45 E. 120 feet to an iron pin on Hillhouse Street; thence with southwest side of Hillhouse Street S. 54-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. Por a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Betson State of South Carolina, County of Greenville. Personelly appeared before me Stanley Betson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Betson. J. Frank Eppes (SEAI) Notary Public for South Carolina. | Beginning at an iron pin on the second property thence N. 5/1-15 W. 60 | feet |
| Ten (10) and eleven (11) N. 35-45 E. 120 feet to an iron pin on Hillhouse Street; themee with southwest side of Hillhouse Street S. 54-15 E. 60 feet to the beginning corner. State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riordan Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. at seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Fublic for South Carolina. | with Lot No. Nine (9); thence S. 35-45 W. 12 0 feet to an iron pin; thence N. 94-17 No. 304 | Nos. |
| State of South Carolina, County of Greenville. For a valuable consideration the within described tract of lamd is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorde witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (EAL) Notary Public for South Carolina. | an iron pin, joint corner with lot No. Eleven (II); thence along the joint line with 100 and 1 | with |
| State of South Carolina, County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Press. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Press, si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (EAL) Notary Public for South Carolina. | Ten (10) and eleven (11) N. 35-45 E. 120 feet to an iron pin on milinouse burees, there's | W TOLK |
| State of South Carolina, County of Greenville. Por a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R.M. C. Office 1 Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 25rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | southwest side of Hillhouse Street S. 54-15 E. 80 feet to the beginning corner. | |
| State of South Carolina, County of Greenville. Por a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R.M. C. Office 1 Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 25rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | | |
| County of Greenville. For a valuable consideration the within described tract of land is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 351, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riordan Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAI) Notary Public for South Carolina. | | |
| For a valuable consideration the within described tract of lami is hereby released from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riordan Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | State of South Carolina, | |
| from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. Office i Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres, si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | County of Greenville. | eased |
| Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$3800.00 CITIZENS LUMBER COMPANY Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorde witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | For a valuable consideration the within described tract of lain is hereby re- | 100 1 |
| Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riordan Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lumber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | from the lien of a mortgage given to me, said mortgage being recorded in the R. M. C. OII | 00 00 |
| Signed, Sealed and delivered in BY: T. A. ROE, Pres. the presence of: T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | Mortgage Book 331, at page 315. Said mortgage securing a note in the original sum of \$70 | 00.00 |
| T. H. Riorden Stanley Batson State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | | |
| State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | Signed, Sealed and delivered in BY: T. A. ROE, Pres. | |
| State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pres, si seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | the presence of: | |
| State of South Carolina, County of Greenville. Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | | |
| Personally appeared before me Stanley Batson and made cath that he saw the within named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pres, si seal and as its act and deed deliver the within written release, and that he with T. H. Riords witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | | ···· |
| Personally appeared before me Stanley Batson and made oath that he saw the within named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | | |
| named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pres. si seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | County of Greenville. | thin |
| seal and as its act and deed deliver the within written release, and that he with T. H. Riorda witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | Personally appeared before me Stanley patson and made oath that he saw the wi | g . a 1 |
| witnessed the execution thereof. Sworn to before me, this 23rd day of February, 1945. J. Frank Eppes (SEAL) Notary Public for South Carolina. | named Citizens Lunber Company, by and through its duly authorized officers T. E. Roe, Pre | d onde |
| Sworn to before me, this 23rd day of February, 1945. Stanley Batson. J. Frank Eppes (SEAL) Notary Public for South Carolina. | seal and as its act and deed deliver the within written release, and that he with T. H. F | Tota |
| J. Frank Eppes (SEAL) Notary Public for South Carolina. | witnessed the execution thereof. | |
| Notary Public for South Carolina. | | |
| | | |
| Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | Notary Public for South Carolina. | |
| Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | | |
| | | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |
| | Release recorded February 23rd, 1945 at 5:30 P. M. #2209 BY:E.G. | |