| TITLE TO REAL ESTATE | Keys Printing Co., Greenville, S. C. |
|---|---|
| STATE OF SOUTH CAROLINA, | · · |
| Greenville County. KNOW ALL MEN BY THESE PRESENTS, That We. | C. A. Springfield and Margie C. Springfield |
| in the State aforesaid | |
| in consideration of the sum of Twenty-two Hund | red Fifty & no/100, Dollars |
| to paid by G. G. B | urrell |
| in the State aforesaid, the receipt whereof is hereby acknowledged, have | granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, |
| unto the said G. Burrell all that piece, parcel or lot of land in Greenv | 111eTownship, Greenville County, State of South Carolina. |
| | dson Mills Village No. 1, being known and designated as |
| Lot No. 32 as shown on Plat of Section | l, Judson Mills, prepared by Dalton & Neves, recorded in |
| Plat Book K, pages 11 and 12, R. M. C. | Office for Greenville County, and having according to a |
| | ell, Engineers, February 2, 1945, the following metes, |
| bounds, courses and distances, to-wit: Beginning at an iron pin at | the Southwest corner of the intersection of Fourth |
| | thence with Fourth Avenue S. 4-30 W. 75 feet to an |
| ir on pin, corner of Lot No. 33; thence v | with the line of that Lot N. 85-30 W. 89.7 feet to an |
| iron pin; thence N. 4-30 E. 75 feet to a | an iron pin on Heatherly Drive; thence with said Drive |
| S. 85-30 E. 89.7 feet to the beginning.c | |
| September 1, 1939, recorded in Deed Book | erty conveyed to us by Judson Mills by deed dated 214, page 181, R. M. C. Office for Greenville County. |
| | eject to the same easements, rights of way or restriction |
| set forth in the deed by Judson Mills to | o us. |
| The grantee is to pay the | 1945 taxes. |
| | |
| | |
| | |
| The above described land isthe same conveyed | l to me by |
| on theon | -day of deed recorded in office of Register |
| of Mesne Conveyance for Greenville County, in Book TOGETHER with, all and singular, the rights, members, hereditan TO HAVE AND TO HOLD, all and singular, the premises before n | ients and appurtenances to the said premises belonging or in anywise incident or appertaining |
| | |
| warrant and forever defend all and singular the said premises unto the sa | our heirs, executors and administrators to his |
| | and our |
| person whomsoever lawfully claiming, or to claim the same, or any part the | hereof. |
| WITNESS our hand 8 and seal 8, this_ | 3rd. February in the year of |
| our Lord one thousand nine hundred and Ior ty-five. Signed, sealed and Delivered in the Presence of | C. A. Springfield (SEAL) |
| A. O. Main | Margie C. Springfield (SEAL) |
| S. C. Stamps Cancelled, \$ | (SEAL)5_and_00Cents. |
| | 2_and_75Cents. |
| | |
| STATE OF SOUTH CAROLINA, | PROBATE |
| Greenville County. PERSONALLY and made oath that S he saw the within named C. A. Spr 1 1 | appeared before me Charlotte Stevenson agfield and Margie C. Springfield |
| sign, seal, and as their act and deed, del | iver the within written Deed; for the uses and purposes herein mentioned, and thathe |
| with | witnessed the execution thereof. |
| day of February | 5 Chamlatta Stanzas |
| A. C. Mann (L. S. Notary Public, S. C. |) \ |
| | |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER. |
| Greenville County. I, A. C'. Mann | , a Notary Publicdo hereby certify unto all whom it may |
| concern, that Mrs. Nergie C. Springfield | |
| the wife of the within named | examined by me, did declare that she does freely, voluntarily and without any compulsion, |
| dread or fear of any person or persons whomsoever, renounce, release, | and forever relinquish unto the within named |
| heirs, and assigns, all her interest and estate, and also all her right and | claim of Dower of, in, or to all and singular the premises within mentioned and released. |
| GIVEN under my hand and seal, this 7th day of Anno Domini, 19 45 | Margie C. Springfield |
| and or a second | i work to A. Dr. Turiisiu |
| A. C. Mann (L. S.) | margia . Springileid |
| A. C. Mann Notary Public, S. C. (L. S.) | 19 45 , at 1:28o'clock P. M. BY:E.G. |