day of \_\_\_\_\_\_A. D., 19.44 Ansel M. Hawkins (L. S.)

Notary Public for South Carolina.

Recorded December 13th 19 44, at 10:30 o'clock, A. M.

| Yol.   | 270 '  |
|--|--|
| THE STATE OF SOUTH CAROLINA,   | A. Coleman,  |
| KNOW ALL MEN BY THESE PRESENTS, That I, I.   |  |
| 1  | , Dollars  |
| J. E. Tay lor  (the receipt whereof is hereby acknowledged) have granted, bargained, s   | sold, and released, and by these presents do grant, bargain, sell and release unto the said  |
| π E. Taylor and his heirs and as   | Signs  Township, Greenville County, State of South Carolina.   |
| situate, lying and being North of Chick Spri<br>of Chick Springs, containing Two (2) Acres,<br>H. S. Brockman, Surveyor, dated October 18, | ngs on the St. Mark road, about two miles North more or less, according to survey and plat by 1941, and having the following courses and |
| distances, to wit:  Beginning at an iron pin on the bank   | of the road, Northern corner of said lot, and  |
| running thence along the center of the road thence S. 53.40 E. 241 feet to an iron pin; thence N. 58.00 W. 346.5 feet to the beginni       | as a line, S. 22.35 W. 280 feet to an iron pin;<br>thence N. 46.30 E. 306.3 feet to an iron pin;<br>ng corner.                           |
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|  |  |
| The above described land isthe same conveyed to  | me bythe_said_J_E_Taylor   |
| of Mesne Conveyance for Greenville County, in BookXXX  | PageXs and appurtenances to the said premises belonging or in anywise incident or appertaining.  |
| J. E. Taylor and his   | heirs, executors and administrators to   |
| ANDdo hereby bindmyse_ii and   | neirs, executors and administrators to   |
| J. E. Taylor and hi  | 18   |
| heirs and assigns, against myself  | and my heirs, and against every  |
| our Lord one thousand nine hundred and forty-four  year of the Independence of the United States of America.                               | n December in the year of and in the one hundred and sixty-ninth   |
| Signed, sealed and Delivered in the Presence of H. D. Hawkins  |  |
| S. C. Stamps Cancelled, \$  U. S. Stamps Cancelled, \$   | 2 00 cents. (L. S.)  1 and 10 cents.   |
|  | ppeared before meH. D. Hawkins   |
| and made oath thathe saw the within named  | . A. Coleman   |
| sign seal and as   | r the within written Deed; and thathe, withwitnessed the execution thereof.  |
| SWORN to before me, thisA. D., 19_44   | H. D. Hawkins  |
| Ansel M. Hawkins  Notary Public for South Carolina  (L. S.)  |  |
| THE STATE OF SOUTH CAROLINA, Greenville County.  | RENUNCIATION OF DOWER  |
| Ansel M. Hawkins ,a N Annie Belle Coleman  | otary Publicdo hereby certify unto all whom it may   |
| did this day appear before me, and upon being privately and separately exami-  | ned by me, did declare that she does freely, voluntarily and without any compulsion, dread rer relinquish unto the within named          |
| heirs and assigns, all her interest and estate, and also her right and claim of  | Dower of, in or to all and singular the premises within mentioned and released.  |
| GIVEN under my hand and seal, thisA. D., 19_44   | Annie Belle Coleman  |

By:M.R.