

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA,
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, R. J. Poole, of Greenville, South Carolina,

in the State aforesaid _____ Dollars
in consideration of the sum of Six Thousand and no/100

to me paid by Gordon B. Galbraith

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the said Gordon B. Galbraith, his heirs and assigns forever!

All that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, and in Greenville Township, on the south side of
Douglass Drive, and being known and designated as Lot No. 34, of a subdivision known as Country
Club Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in
Plat Book G, at pages 190 and 191, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Douglass Drive at the joint corner
of Lots Nos. 33 and 34, which point is 350 feet west of the southwest corner of the intersection
of Douglass Drive and Ridge Drive and running thence along the joint line of Lots Nos. 33 and 34,
S. 23-22 E. 150 feet to an iron pin; thence S. 66-38 W. 50 feet to an iron pin at the joint rear
corner of Lots Nos. 34 and 35; thence along the joint line of said lots, N. 23-22 W. 150 feet
to an iron pin on the south side of Douglass Drive, joint corner of said lots Nos. 34 and 35;
thence along the south side of Douglass Drive, N. 66-38 E. 50 feet to the beginning corner.

Grantee to pay taxes for the year 1944.

The above described land is _____ the same conveyed to me by F. S. Huff, et al.,
_____ on the 16th day of November 1943, deed recorded in office of Register

of Mesne Conveyance for Greenville County, in Book 258 Page 190
TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Gordon B. Galbraith, his
_____ heirs and assigns, forever.

AND I do hereby bind myself, my _____ heirs, executors and administrators to
warrant and forever defend all and singular the said premises unto the said Gordon B. Galbraith, his
_____ heirs and assigns,

against me and my _____ heirs, and every other
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Thirty-First day of October in the year of
our Lord one thousand nine hundred and forty-four.

Signed, sealed and Delivered in the Presence of R. J. Poole (SEAL)
Vivian Whitmire (SEAL)
D. R. Cain (SEAL)

S. C. Stamps Cancelled, \$ 12 and 00 Cents.
U. S. Stamps Cancelled, \$ 6 and 60 Cents.

STATE OF SOUTH CAROLINA,
Greenville County.

PROBATE

PERSONALLY appeared before me Vivian Whitmire
and made oath that he saw the within named R. J. Poole
sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she
with D. R. Cain witnessed the execution thereof.

SWORN to before me, this Thirty-First
day of October 19 44 } Vivian Whitmire
D. R. Cain (L. S.) }
Notary Public, S. C.

STATE OF SOUTH CAROLINA
Greenville County.

RENUNCIATION OF DOWER.

I, D. R. Cain, a Notary Public _____ do hereby certify unto all whom it may
concern, that Mrs. Mable W. Poole
the wife of the within named R. J. Poole
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,
dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____
Gordon B. Galbraith, his
heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 31st
day of October Anno Domini, 19 44 } Mable W. Poole
D. R. Cain (L. S.) }
Notary Public, S. C.

Recorded November 3rd. 19 44 at 5:30 o'clock P. M. BY: E.G.