

TITLE TO REAL ESTATE.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That Bonnie B. Thompson

in the State aforesaid in consideration of the sum of Twelve Hundred (\$1200.00) Dollars and other valuable considerations

to me in hand paid, at and before the sealing of these presents by Lois L. Hudgens Barbare

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Lois L. Hudgens Barbare, her heirs and assigns forever:-

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

on the north side of West Washington Street, in the City of Greenville, described as follows:-
Beginning at corner on said West Washington Street at Hudson corner, running thence N. 40 E. 165 feet to stake; thence N. 50 3/4 W. 77 feet to corner of property now or formerly of J. H. Houston; thence S. 40 W. 165 feet to a stake on the north side of West Washington Street; thence along said West Washington Street S. 50 3/4 E. 77 feet to beginning.

The grantee agrees to assume and pay the balance due on a certain mortgage in favor of Jno. B. League in the original amount of \$3,000.00 dated February 2, 1944, and recorded in the R. M. C. Office for Greenville County, Greenville, S. C. in Book 324, at page 223.

It being the intention of the Grantor to convey all her interest in and to that piece of property purchased from F. B. Massingale as shown in the R. M. C. Office for Greenville County in Deed Book 260, page 323, and being shown in the City Block Book 17-2-9.

The above described land is identically the same conveyed to me by F. B. Massingale, on the 27th day of January 1944, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 260 Page 323

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Lois L. Hudgens Barbare, her

heirs and assigns, forever. AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Lois L. Hudgens Barbare, her

heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this tenth day of October in the year of our Lord one thousand nine hundred and forty-four and in the one hundred and sixty-ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Bonnie B. Thompson (L. S.)
Geraldine Welch (L. S.)
Hubert E. Nolin (L. S.)

S. C. Stamps Cancelled, \$ 3 and 00 cents. For True Consideration See Affidavit
U. S. Stamps Cancelled, \$ 1 and 65 cents. Book 7 Page 164

THE STATE OF SOUTH CAROLINA,
Greenville County.

PERSONALLY appeared before me Geraldine Welch
Bonnie B. Thompson

and made oath that she saw the within named her act and deed, deliver the within written Deed; and that she, he, with Hubert E. Nolin witnessed the execution thereof.

SWORN to before me, this 10th day of October A. D., 1944 } Geraldine Welch
Hubert E. Nolin (L. S.) }
Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA,
Greenville County.

GRANTOR A WOMAN
RENUNCIATION OF DOWER

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D., 19____ (L. S.)
Notary Public for South Carolina.

Recorded October 12th 1944 at 10:02 o'clock, A. M BY: E.G.