

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, O. C. Batson,

in the State aforesaid

in consideration of the sum of Thirty-five Hundred (\$3500.00)

Dollars

to me in hand paid, at and before the sealing of these presents by

John D. Walker

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said John D. Walker and his heirs and assigns:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

on the West side of the road leading from Brushy Creek Church community to Roper Mountain community, containing Forty and seventy-three one-hundredths (40.73) Acres, more or less, and being a portion of the J. Davis Holtzclaw land, and having metes and bounds according to survey and plat by H. S. Brockman, Surveyor, as follows, to wit:

Beginning at a bunch of maples on south bank of Brushy Creek, corner of lands formerly owned by Robert Smith, and running thence N. 34.15 E. 345.5 feet to iron pin on East side of road; thence along East side of said road N. 2.45 W. 1221 feet to iron pin on East side of road; thence with new line S. 79.10 W. 194 feet to iron pin on Pasture land; thence S. 47.45 W. 478 feet to iron pin; thence S. 84.45 W. 778 feet to iron pin in branch; thence down branch as a line S. 22.15 W. 410 feet to turn; thence S. 13.00 W. 350 feet to intersection of branch with center of Brushy Creek; thence down creek as line S. 56.05 E. 529 feet to turn; thence S. 21.05 E. 170 feet to turn; thence S. 85.05 E. 226 feet to turn; thence N. 78.50 E. 434 feet to turn; thence N. 79.30 E. 251.5 feet to the beginning corner.

The above described land is the same conveyed to me by Manly Holtzclaw, et al on the 24 day of June 1943, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 254 Page 449

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said

John D. Walker and his heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said

John D. Walker and his

heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 4th day of October in the year of our Lord one thousand nine hundred and forty-four and in the one hundred and sixty-ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of O. C. Batson (L. S.)
H. D. Hawkins (L. S.)
Ansel M. Hawkins (L. S.)

S. C. Stamps Cancelled, \$ 7 and 00 cents.
U. S. Stamps Cancelled, \$ 3 and 85 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me H. D. Hawkins

and made oath that he saw the within named O. C. Batson

sign, seal, and as his act and deed, deliver the within written Deed; and that he, with Ansel M. Hawkins witnessed the execution thereof.

SWORN to before me, this 4th day of October A. D., 1944
Ansel M. Hawkins (L. S.)
Notary Public for South Carolina

H. D. Hawkins

THE STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public for S.C. do hereby certify unto all whom it may concern, that Mrs. Myrtle B. Batson

the wife of the within named O. C. Batson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named John D. Walker and his

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 4th day of October A. D., 1944
Ansel M. Hawkins (L. S.)
Notary Public for South Carolina.

Myrtle B. Batson

Recorded October 6th 1944 at 10 o'clock, A. By: M.R.