| TITLE TO REAL ESTATE                  |   |  | Seys Printing Co., Greenville, S. C.  |
|---------------------------------------|---|--|---------------------------------------|
| STATE OF SOUTH CAROLIN                | А, `  |  |                                       |
| Greenville County.                    | }   |  |                                       |
| KNOW ALL MEN BY TH                    | ESE PRESENTS, That                          | hn P. Fair and Elaine B. Fair, c   | of Greenville, S. C.                  |
| in the State aforestid                |   |  |                                       |
| in consideration of the sum of        | Nine Hundred, Forty-Six                     | and 52/100   | Dollars                               |
| and assumption of mo                  | rtgage balance of \$553.                    | 48 set out below   |                                       |
| to                                    | paid byAnnie B. Gar                         | ne <b>r</b>  |                                       |
| in the State aforesaid, the receipt v | whereof is hereby acknowledged, have grar   | nted, bargained, sold and released, and by these presents                        | do grant, bargain, sell and release.  |
|                                       |   | and assigns forever:   |                                       |
| Δ11 +he                               | t centoin niece noncel                      | or lot of land situate, lying a  | nd hains in the State                 |
|                                       |   | in Greenville Township, and bein   | _                                     |
|                                       |   | of Judson Mills, as shown on pla   |                                       |
|                                       |   | Plat Book K, at pages 11 and 12,   |                                       |
|                                       | owing metes and bounds,                     |  |                                       |
|                                       |   | e west side of 5th Avenue at a p   | oint 75 feet south of                 |
|                                       |   | th Avenue and Heatherly Drive, a   |                                       |
|                                       |   | , joint corner of Lots Nos. 60 a   |                                       |
|                                       |   | iron pin, joint rear corner of   |                                       |
|                                       |   | =30 E. 70 feet to an iron pin, j   |                                       |
| _                                     | _   | line of Lot No. 59, S. 85-30 E.  |                                       |
| ning corner.                          |   |  |                                       |
| The gr                                | antee herein does hereb                     | y expressly assume and agree to  | pay a certain note and                |
| mortgage in the origin                | al_sum_of_\$850.00_execui                   | ted_by_us_to_Judson_Mills_and_as   | signed_to_Peoples                     |
| National Bank.                        |   |  |                                       |
| The gr                                | antee_to_pay_taxes_for_                     | the year 1944.   |                                       |
|                                       |   |  |                                       |
|                                       |   |  |                                       |
|                                       |   |  |                                       |
|                                       |   |  |                                       |
| The above described land is           | the same conveyed to                        | me by Judson Mills   |                                       |
|                                       | on the 2nd day                              | of October 1944,   | deed recorded in office of Register   |
|                                       |   | Page 353.  | and tooled in oliver of register      |
|                                       |   | s and appurtenances to the said premises belonging or in                         |                                       |
|                                       |   | ioned unto the said Annie B. Garner, and   |                                       |
| AND We do h                           | nereby bind ourselves,                      | our heirs  | e. executors and administrators to    |
| warrant and forever defend all and    | singular the said premises unto the said.   | Annie B. Garner, and her   |                                       |
| against Ours                          | elves                                       | our  | heirs and assigns,                    |
|                                       | ng, or to claim the same, or any part there |  | Reirs, and every other                |
| WITNESSour                            | hand S and seal S, this                     | Twentieth day of September   | in the year of                        |
| our Lord one thousand nine hundre     | d andforty=four.                            |  |                                       |
| Signed, sealed and Delivered in       | n the Presence of                           | Tohn D Wodn  | (SEAL)                                |
| D. R. Cain                            | ·   | John P. Fair<br>Elaine <sup>B</sup> . Fair                                       | (SEAL)                                |
|                                       | S. C. Stamps Cancelled, \$                  | 2 and 00 Cents.  | (SEAL)                                |
|                                       |   | 1and10Cents.   |                                       |
|                                       |   |  |                                       |
|                                       |   |  |                                       |
| STATE OF SOUTH CAROLINA               | •   | PROBA  |                                       |
| Greenville County.                    |   | peared before me L. M. Mahon   |                                       |
| •                                     |   | air and Elaine B. Fair  the within written Deed; for the uses and purposes here. |                                       |
|                                       |   | within written Deed, for the uses and purposes nere                              |                                       |
| C                                     | Twentieth                                   |  | •                                     |
| day ofSepter                          | mber 1944                                   | L. M. Mahon  |                                       |
| D. R. Calii                           | Notary Public, S. C.                        |  |                                       |
|                                       |   |  |                                       |
|                                       | 1   |  |                                       |
| STATE OF SOUTH CAROLINA               | <b>A</b>                                    | RENU   | JNCIATION OF DOWER.                   |
| Greenville County.  D. R. Cair        | )<br>n                                      | Mary Date  |                                       |
| concern, that MrsEla:                 | ine B. Fair                                 | , a Notary Publicdo het  | reby certify unto all whom it may     |
| the wife of the within named          | John P. Fair                                | ·  |                                       |
|                                       |   | amined by me, did declare that she does freely, voluntar                         | · · · · · · · · · · · · · · · · · · · |
|                                       |   | d forever relinquish unto the within named                                       |                                       |
|                                       |   | im of Dower of, in, or to all and singular the premises                          |                                       |
| GIVEN under my hand and               | seal, this20th                              |  |                                       |
| September                             | ا بایا                                      | Elaine B. Fair   |                                       |
| <u> </u>                              | 21Anno Domini, 19_44                        | Elaine D. Patt.  |                                       |
| D. R. Cain                            | Notary Public, S. C. (L. S.)                | Traine D. Lan.   |                                       |
| •                                     | Notary Public, S. C.                        | 1944 , at - 1:40 o'clock   |                                       |