

TITLE TO REAL ESTATE—G.T. 202

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 25888-2-16-43

STATE OF SOUTH CAROLINA, }  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That **I, Lewis B. Huff**

in the State aforesaid

in consideration of the sum of **Two Hundred Thirty-seven and 50/100**

to **me** in hand paid, at and before the sealing of these presents by \_\_\_\_\_ Dollars,

**Gena G. Garrett**

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said **Gena G. Garrett,**

All that piece, parcel or lot of land in **Austin** Township, Greenville County, State of South Carolina.

**in the Town of Simpsonville and more fully described as follows:**

**Beginning at an iron pin on the North side of Trade Street said pin being 159.3 feet from the Northwest corner of the intersection of Trade Street and Maple Street, and being the corner of the same land conveyed by me to Gena G. Garrett. And running thence along the line of said lot N. 15 W. 122 feet to an iron pin on F. A. Crisp line; thence with his line S. 63-30 W. 81 feet to a stake; thence S. 15 E. 111 feet to a stake on North side of Trade Street; thence along the line of Trade Street N. 73-30 E. 78 feet to the point of beginning, and being a part of the same land conveyed to me by A. G. Huff and recorded in R. M. C. Office for Greenville County in Volume 115 page 255.**

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said **Gena G. Garrett, her**

And **I** do hereby bind **myself, my** heirs, and assigns, forever. warrant and forever defend all and singular the said premises unto the said **Gena G. Garrett, her** heirs, executors and administrators to

heirs and assigns, against **me** and **my** heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness **my** hand and seal, this **12th** day of **June** in the year of our Lord one thousand nine hundred and **forty-four** and in the one hundred and **sixty-eighth** year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of

**N. N. Turner**

**Lewis B. Huff**

**P. E. Bryson**

S. C. Stamps Cancelled, \$ **1** and **00** cents.  
U. S. Stamps Cancelled, \$ **0** and **55** cents.

STATE OF SOUTH CAROLINA, }  
**Spartanburg** County.

PERSONALLY appeared before me **N. N. Turner**

and made oath that he saw the within named **Lewis B. Huff**

sign, seal and as **his** act and deed, deliver the within written Deed; and that he, with **P. E. Bryson**

**P. E. Bryson** WORN to before me, this **12** day of **June** 19 **44** witnessed the execution thereof.

**Paul E. Bryson** A. D. 19 **44** }  
Notary Public for S. C. (L. S.)

**N. N. Turner**

STATE OF SOUTH CAROLINA, }  
**Spartanburg** County.

RENUNCIATION OF DOWER

I, **Helen D. Hertzog**, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. **Lilyan L. Huff** the wife of the within named **Louis B. Huff**

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named **Bena G. Garrett, her**

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this **10th** day of **June** Anno Domini 19 **44** }  
**Helen D. Hertzog** (L. S.) }  
Notary Public S. C. **Lilyan L. Huff**

Recorded **July 10th** 19 **44**, at **10:00** o'clock, **A. BY:E.G.**

