TITLE TO REAL ESTATE—G.T. 208	WALKER, EVANS & COCSWELL CO., CHARLESTON., S. C. 21388-2:0-43
STATE OF SOUTH CAROLINA, )	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That	ent Ellis Harris
in the State aforesaid	
in consideration of the sum ofTwo Hundred & no/100	Dollars
***************************************	
to me paid by Lloyd Clemer	nt Harris
in the State aforesaid, the receipt whereof is hereby acknowledged, have grant	ated, bargained, sold and released, and by these presents do grant, bargain, sell and release.
	and assigns, all my undivided interest in and to
	Township, Greenville County, State of South Carolina.
<u>being known and designated as lot No. 21 of</u>	Section "A", property of Marsmen Inc. according to
plat made by G. A. Ellis in December 1935, r	recorded in Plat Book "D" at pages 198-199, and having
the following metes and bounds, to-wit:	
- •	Northern_side_of_Bynum_Street,_corner_of_lot_No22,
	22_S35_W200_feet_to_stake; thence_N53_30_W50
	ence_with_the_line_of_lot_No20_N35_E200_feet_to_
stake_on_Bynum_Street:_thence_with_Bynum_str	reet_S55=30_E50_feet_to_the_point_of_beginning
Said_premises_being_the_same_conveyed_to_mv_	wife_Lillie_HHarris_by_WDMcBrayer_by_deed
recorded in Vol. 119 at page 272.	
• • • • • • • • • • • • • • • • • • • •	Ontohom lat 1010 least- bench 1 1 1 1
	October 1st, 1940, leaving her husband the, grantor
herein, and five children as her sole heirs	
It is understood that the grantee	e, assumes and agrees to pay the grantor's share of a
	s & Loan Association upon which there is due a balance
of \$1104.68 as of this date.	
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