| TITLE TO REAL ESTATE—G.T. 201 WALKER, EVANS & COGSWELL LO., CHARLESTON, S. C. 21381—2-6-4 | 2 |
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| TITLE TO REAL ESTATE—G.1. 201 | |
| STATE OF SOUTH CAROLINA,] | 1 |
| Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That I, C. R. Thompson, | |
| KNOW ALL MEN BY THESE PRESENTS, Inst | |
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| in the State aforesaid | , |
| | 1 |
| in consideration of the sum of th | đ. |
| Two Thousand Dollars and exchange of property valued at One Thousand (\$1,000.00) | 5 |
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| | |
| toin hand pai | d l |
| at and before the sealing of these presents by | |
| Sallie W. Dumite and Pedro Dumite | 1 |
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| | |
| (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the sai | d |
| (the receipt whether is three, delines, early and receipt the agents and agents agents and agents and agents agents and agents agents and agents agents agents agents agents agents agents agents agent agents agents agents agents agents agents agents agents agent agents agents agents agents agents agents agents agents agent agents agents agents agents agents agents agents agents agents agent agents agents agents agents agents agents agent agents agent agents agents agents agents agents agents agents agents agent agents agents agents agents agents agents agents agents agents agent agents agents agents agents agents agents agents agents agent agents agents agents agents agents agents agents agents agent agents agent agents | |
| Sallie W. Dumite and Pedro Dumite, their Heirs and Assigns, forever. | |
| All that certain parcel or lot of land, with improvements there on situate and | |
| being in Chicks Springs Township of Greenville County, South Carolina, about two miles West | |
| from the Town of Greer, on the North side of the New Super Highway, No. 29, being all of Tract | - |
| | |
| No. 2 of the Will Dill land as shown on a plat prepared by J. Earl Freeman, Surveyor, August | |
| 21, 1925, and having the following courses and distances: | |
| Beginning at a point in center of South lane of said Highway the Southwestern | |
| corner of said tract, and runs thence N. 24 3/4 E. 485.1 feet to a point on I. B. Brannon's 1: | |
| thence N. 41 E. 165 2/3 feet to an iron pin; thence S. 24 3/4 W. 557 2/3 feet to a point in the | ıе |
| center of South lane of said Highway; thence along the center of said South lane of Highway 1 | <u> 50</u> |
| feet to the beginning corner. | |
| This property is conveyed subject to all rights acquired therein by the Highway | 7 |
| Department of South Carolina and is intended to convey all of the remaining interest of Grants | - 1 |
| This is the same property conveyed to C. R. Thompson by deed of Dobson Lumber | |
| | |
| Company, dated December 18th, 1941, and recorded in the R. M. C. Office for Greenville County | ' |
| S. C., in Deeds Volume 240, at page 256. | |
| It is understood that the grantees herein are to pay the 1944 State and County | |
| taxes on the above property. | |
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