

TITLE TO REAL ESTATE—G.T. 208

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, B. A. Jenkins

in the State aforesaid  
in consideration of the sum of Two Hundred Fifty-seven and 50/100 (\$257.50) Dollars

to me paid by A. R. Jenkins

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,  
unto the said A. R. Jenkins  
all that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina.

and on the West side of the Gap Creek Road, and having the following metes and bounds, to-wit:

Beginning at an iron pin in the center of the Gap Creek Road, running thence N. 76-34 W. 9.57 chs. to a stone; thence N. 27-50 W. 2.27 chs. to a pin in center of the public highway, known as the Pleasant Hill Road; thence with the Pleasant Hill Road in a northeastern direction to the center of intersection of this road with the gap creek road; thence in a southeastern <sup>4<sup>1</sup>/<sub>2</sub></sup> direction along the center of the Gap Creek Road to the beginning corner, and containing 32 <sup>4</sup>/<sub>5</sub> acres, more or less and described as lot No. 2 on a plat prepared by J. H. Atkins, September 8, 1926.

I hereby reserve a life estate in the above described land, and as the consideration for this conveyance, the Grantee herein does hereby assume and agree to pay to J. L. Hawkins or his assigns one-half of a certain note and mortgage held by him now against the above described property for \$515.00, that is to say said one-half is \$257.50 principal, and one-half of any interest now due thereon.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register  
of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said A. R. Jenkins, his

heirs, and assigns, forever.  
And I do hereby bind myself, my heirs, executors and administrators to  
warrant and forever defend all and singular the said premises unto the said A. R. Jenkins, his

heirs and assigns, against me and my heirs, and every other  
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this 13th day of March in the year of  
our Lord one thousand nine hundred and forty-four.

Signed, sealed and Delivered in the Presence of  
Mollie F. Wood his  
J. D. Lanford B. A. X Jenkins (SEAL)  
mark (SEAL)

S. C. Stamps Cancelled, \$ 1 and 00 Cents  
U. S. Stamps Cancelled, \$ 0 and 55 Cents

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me Mollie F. Wood  
B. A. Jenkins

and made oath that she saw the within named  
sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she  
with J. D. Lanford witnessed the execution thereof.

SWORN to before me, this 13th  
day of March A. D. 19 44 Mollie F. Wood  
J. D. Lanford (L. S.)  
Notary Public for S. C.

STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may  
concern, that Mrs. \_\_\_\_\_  
the wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,  
dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_ Anno Domini 19\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for S. C.

Recorded March 13th 19 44, at 3:07 o'clock, P. M. BY: E.G.