

STATE OF SOUTH CAROLINA, }
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, Carrie Elizabeth King,

in the State aforesaid
in consideration of the sum of Forty-five hundred and no/100

to me in hand paid, at and before the sealing of these presents by Harmon L. E. Westmoreland

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Harmon L. E. Westmoreland, his heirs and assigns forever:-

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

and designated as Lots Nos. 16 and 17 in Block I on plat of the Robison Estate, prepared by H. S. Brockman, Surveyor, April 21st, 1919, and having the following metes and bounds, to-wit:-

Lot No. 16: Beginning at a stake on the north side of Conneticut Avenue, in or near the town of Greer, and runs thence N. 13-20 E. 120 feet to an alley; thence S. 76-35 E. 70 feet to a stake; thence S. 13-25 W. 120 feet to a stake; thence N. 76-35 W. 70 feet to the beginning corner, and being the same conveyed to J. M. and Carrie Elizabeth King by J. B. Bolin by deed recorded in Vol. 143, page 204.

Also Lot No. 17: Beginning at iron pin on Conneticut Avenue, and runs thence S. 76-35 E. 47 feet to iron pin; thence N. 13-25 E. 120 feet to iron pin; thence N. 76-35 W. 100.3 feet to iron pin; thence with Trotter Street to the beginning corner, and being the same conveyed to J. M. King by N. M. Cannon by deed recorded in Vol. 49, at page 180.

The interest of J. M. King in the above property was devised to the grantor by the Will of the said J. M. King, now deceased.

The above described land is _____ the same conveyed to me by _____ on the _____ day of _____ 19____, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Harmon L. E. Westmoreland, his

heirs, and assigns, forever. And I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Harmon L. E. Westmoreland, his

heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this 29th day of February in the year of our Lord one thousand nine hundred and forty-four and in the one hundred and sixty-eighth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Carrie E. King (L. S.)
C. W. McClimon (L. S.)
L. E. Wood (L. S.)

S. C. Stamps Cancelled, \$ 9 and 00 cents.
U. S. Stamps Cancelled, \$ 4 and 95 cents.

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me C. W. McClimon
Carrie Elizabeth King

and made oath that _____ he saw the within named _____ sign, seal and as her act and deed, deliver the within written Deed; and that _____ he, with L. E. Wood witnessed the execution thereof.

SWORN to before me, this 29th day of February A. D. 19 44
L. E. Wood (L. S.)
Notary Public for S. C. C. W. McClimon

STATE OF SOUTH CAROLINA, }
Greenville County.

No
RENUNCIATION OF DOWER
Woman Grantor.

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ Anno Domini 19____ (L. S.)
Notary Public S. C.

Recorded February 29th 1944, at 12:19 o'clock, _____ P. M. BY: E.C.