

STATE OF GEORGIA  
RICHMOND COUNTY.

In person appeared before the undersigned authority, a Notary Public in and for Richmond County, Georgia, F. C. Rigsby to me known to be the individual whose signature is affixed to the foregoing instrument as one of the witnesses thereto, who, first being duly sworn, on oath deposes and says that he was present at the time when said instrument was executed by Georgia Hardwood Lumber Company, that he saw the same signed, sealed, and delivered by Georgia Hardwood Lumber Company, acting by and through Gene Howerdd as V-President of said Company, and R. B. Pamplin, as Secretary thereof, that A. R. Thomasson, the other subscribing witness thereto, was likewise present at said time and witnessed said execution of said instrument, and that he, the said A. R. Thomasson, and the said F. C. Rigsby, then and there signed the same as attesting witnesses.

Sworn to and subscribed before me,  
this 31 day of January, 1944.

Ruth G. Owens

Notary Public



F. C. Rigsby

SCHEDULE

FIRST PART -- "FEE LANDS"

GREENVILLE COUNTY

<u>UNCUT</u>			<u>APPROXIMATE</u>
<u>PARCEL NO.</u>	<u>MAP LOCATION</u>	<u>TRACT NAME</u>	<u>ACREAGE</u>
1	F - 19	D-V #2, of C. G. Drake	202
2	I - 17	D-V #5, of C. G. Drake	50
3	G - 17	C-I, M. S. Poole	169
4	G - 18	B - VIII, S.L. Styles	155
5	G - 18 & 19	C-XI, Betty Fowler	83
6	F - 18	C-XX, Jas. T. Williams	290
7	E - 19 & 20	A-XXIV, Ann Henderson #1	306
		#2	176
8	E - 19	A-XI, Thomas Wilson	144
9	E - 20	B - VI, John Goodwin	216
10	G - 20	C - XVI, J. A. Thomas	98
11	C & D - 20	A - XII, Thomas Wilson	176
11-A	D-20 & 21	C-VII, Thos. Wilson 19 Ac. & 16 ac.	35
12	D - 21	C-XV, John Bryant	56
13	D & E - 21 & 22	No. 75 Sal Tract	55
14	E 22 & 23	Phillips Tract	7
15	B & C - 23	B-III, J. H. Goodwin	52
16	G - 23	A-XIX, W. C. Trammell	66
17	E - 24	C-XXII, Hightower & Morgan	129
18	F - 24 & 25	A-IX, Thomas- Wilson (Austin)	68
19	F - 23	C-IV, Amanda Morris	110
20	E- 27	B- V, Thomas Wilson	75
21	C & D -24 & 25	DII, Harriss-Pittman	719
22	D - 26	B-IV, Thomas Wilson (Goodwin)	844
23	E - 26	B-VII, Thomas Wilson, (Pruitt)	87
24	E - 26	A - X, Thomas Wilson	220
GREENVILLE COUNTY TOTAL UNCUT			4,588

PICKENS COUNTY

25	L - 3	A - II, J. O. Bowen	546
26	L -3	A - I, Peoples National Bank	186
PICKENS COUNTY TOTAL UNCUT			732

