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TITLE TO REAL ESTATE	
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STATE OF SOUTH CAROLINA,	
County of Greenville.	
KNOW ALL MEN BY THESE PRESENTS, That Paris Mountain-Caesar's Head Development Company	
*======================================	
a corporation chartered under the laws of the State of South Carolina Greenville	business at
Greenvillein the State of South Carolinafor and in consi the sum of Seven Hundred Seventy-Seven and 91/100 (\$777.91)	deration of
I	OLLARS,
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledge)	(bookledged)
has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Hazel R. Crooks, her he	irs and
Assigns, forever:	
All that certain piece, parcel or lot of land situate, lying and being on the W	est side
Of Altamont Road (sometimes referred to as Old Hotel Road) on Paris Mountain, in Greenvi	11e ·
County, South Carolina, in Section B, as shown on a plat of property of Paris Mountain-C	gaganiá
Head Company made by R. E. Dalton, Engineer, June, 1925, and having, according to said p	lot and a
recent survey made by H. S. Brockman, Engineer, the following metes and bounds, to-wit:	Tac alle 8
Beginning at a stake on the West side of Altamont Road at the Southeast corner o	
or formerly of F. J. P. Cogswell, and running thence with said Cogswell line S. 65-30 W.	I lot now
to an iron pin in line of property now or formerly of A. B. Davidson; thence with said D	247 Teet
line S. 22-22 E. 332 7 feet to a stake therea continuing the set of the set o	avidson
line S. 22-22 E. 332.7 feet to a stake; thence continuing with said Davidson line S. 22-	24 E. 106
feet to an iron pin; thence with the line of other property of the grantor, N. 60-40 E.	272.7 fee
to an iron pin on the West side of Altamont Road; thence with the West side of Altamont	Road N.
26-07 W. 425 feet to the beginning corner and containing 2.56 acres, more or less.	
This property is conveyed subject to the following building restrictions:	
(1) The premises shall be used for residential purposes only, and the owner and	i
occupants shall at all times conform to all sanitary and police regulations that may be	adopted
from time to time by the Directors of the Corporation.	
(2) That this property shall not be sold, leased or rented to any except white	persons.
State of South Carolina,	······································
County of Greenville.	
For value received, The South Carolina National Bank of Charleston, as Trustee,	the
owner and holder of those mortgages recorded in the RMC Office for Greenville County, S.	0116
Mortgage Book 206, at page 376, and Mortgage Book 154 at page 234, in the amount of \$10,0	0., in
and \$110,000. respectively, does hereby release and forever discharge the within describe	000.00
from the lien of its said mortgages.	d lot
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In witness whereof the undersigned has caused this release to be signed by its	duly
authorized officers and its corporate seal to be hereunto affixed, this 26th day of Novem	ber,
THE SOUTH CAROLINA NATIONAL BANK OF CHARTEST	ON,
In the presence of: AS TRUSTEE	
Lucia Jones BY: Ernest Patton,	
J. C. Nelson Vice President	
ANd: R. S. Small	
Asst. Trust Officer.	
State of South Carolina,	
County of Greenville.	
Personally appeared before me Lucia Jones who being duly sworn, sayd that she w	th'
Ernest Patton, as vice President and R. S. Small, as Asst. Trust Officer of The South Con	07:00
National Bank of Charleston, as Trustee, sign, seal and as the act and deed of said corpor	OTTUR
execute the foregoing Release, and that she with J. C. Nelson witnessed the execution the	etion,
Sworn to before me this 26th day of November, 1943.	reof.
J. C. Nelson (L. S.) 783 (Lucia Jones. Notary Public for South Carolina.	
Release_recorded_November_2oth, 1943-at-12:43-P. M. #11617 BY:E.G.	
noicase_recorded_November 26th, 1943-at 12:43-P. W. #11617-By.F-c	