

TITLE TO REAL ESTATE - G. T. 204

STATE OF SOUTH CAROLINA, }
Greenville County. }

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Ten and no/100 ----- DOLLARS, and other consideration,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto W. G. Sirrine, his Heirs and assigns forever:

All those two certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina on the West side of Agnew Avenue, being known and designated as Lot No. 1 and Lot No. 2 on a plat of property of Marsmen, Inc., made by Dalton & Neves, August 1943, recorded in the R. M. C. Office for Greenville County in Plat Book N, page 113 and having according to said plat the following metes and bounds, to-wit:

LOT NO. 1 Beginning at an iron pin on the West side of Agnew Avenue 1035 feet West of the intersection of Bramlett Road and Agnew Avenue and running thence with Agnew Avenue S. 66-13 E. 70 feet to an iron pin, joint corner of Lots Nos. 1 and 2; thence with line of Lot No. 2 S. 23-47 W. 263 feet to center of Long Branch; thence with center of Long Branch N. 51-02 W. 138.4 feet; thence N. 40-02 E. 236 feet to the beginning corner.

LOT NO. 2 BEGINNING at an iron pin on the West side of Agnew Avenue, joint corner of Lots Nos. 1 and 2, and running thence with Agnew Avenue S. 66-13 E. 80 feet to an iron pin, joint corner of Lots Nos. 2 and 3; thence with line of Lot No. 3 S. 23-47 W. 286 feet to center of Long Branch; thence with center of Long Branch N. 50-53 W. 83 feet, joint corner of Lots Nos. 1 and 2; thence with line of Lot No. 1 N. 23-47 E. 263 feet to the beginning corner.

These Lots are a portion of property conveyed to Marsmen, Inc. by Furman University by deed dated September 15, 1943, recorded in the R. M. C. Office for Greenville County in Deed Book 256, page 327.

Grantor to pay 1943 taxes.

State of South Carolina
County of Greenville.

R E L E A S E

For and in consideration of the sum of \$150.00, I. S. E. Colvin, Jr., Committee for Carl R. Woodcock, the owner and holder of a note and mortgage in the sum of \$750.00 dated September 21, 1943 executed by Marsmen, Inc. to S. E. Colvin, Jr., Committee for Carl R. Woodcock, recorded in the R. M. C. Office for Greenville County in Mortgage Book 195, page 294, do hereby release the within described real estate from the lien of said mortgage.

Witness my hand and seal this the 28th day of September, 1943.

Signed, Sealed and delivered in the presence of:

G. A. Beam

S. E. Colvin, Jr. (L. S.)

H. W. Estes

Committee for Carl R. Woodcock.

State of South Carolina,
County of Greenville.

Personally appeared before me G. A. Beam who being first duly sworn, says that he saw S. E. Colvin, Jr., Committee for Carl R. Woodcock, sign, seal and as his act and deed deliver with within written Release and that he with H. W. Estes witnessed the execution thereof.

Sworn to before me this the 28th day of September, 1943.

H. W. Estes (L. S.)

G. A. Beam

Notary Public for South Carolina.

Release recorded September 29th, 1943 at 12:32 P. M. #9467 BY:E.G.